

# Town of Brunswick

## Capital Improvement Program Fiscal years ending 2017-2021



Manager's Proposed CIP  
April 21, 2016

# CIP Calendar

- Finance Committee CIP review meetings –  
October 2015 – February 2016
- Manager delivers CIP - March 21, 2016
- Town Council workshop - April 21, 2016
- Public Hearing – proposed May 12, 2016
- CIP adoption – possible May 26, 2016

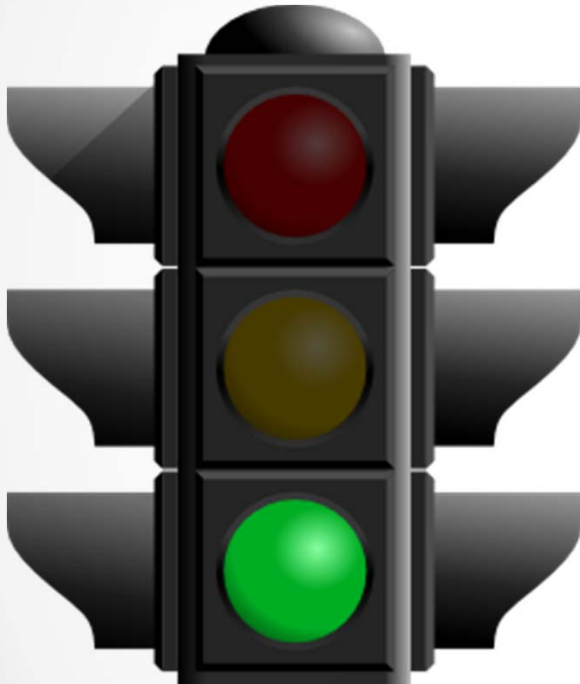
# Capital Improvement Program

CIP – A multi-year financial plan that identifies capital projects and acquisitions, along with funding sources and operational costs.

- Sets priorities
- Promotes coordination of efforts
- Guides debt financing decisions
- Links other plans with the budget process
- **Does NOT authorize funding**

# Recommended for Funding

## *CIP Recommended for Funding*



Projects and acquisitions that have been sufficiently developed and defined as to clearly identify the scope and cost of the project and the recommended funding sources. It is highly likely that projects in this class will eventually be authorized for completion and funding.

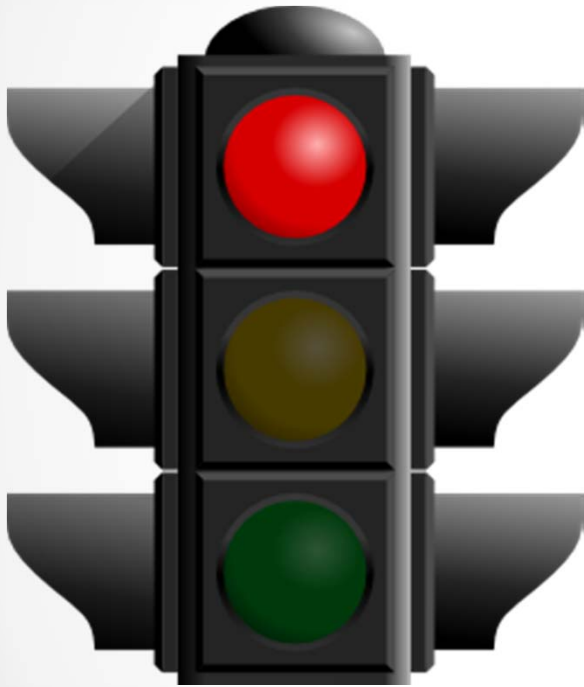
# In Development

## *CIP Projects In Development*



Projects and acquisitions that are under active consideration but have not been sufficiently developed or defined to clearly identify the scope or cost of the project. Typically, projects in this category are being evaluated from several alternatives, or there is not sufficient confidence in the cost estimates to determine whether the project should be recommended for funding.

# Not Recommended



## *CIP Projects Not Recommended*

Projects that have been identified or requested by departments or others but are either insufficiently developed or defined, or have been deemed to be beyond the funding capacity of the Town. These projects may receive consideration at a future date should circumstances warrant.

# Non-Town Funded Projects



## *Non-Town Funded Projects*

Projects to be completed and funded solely by entities other than the Town, with an estimated operational cost impact to the Town of less than \$25,000 Shown primarily to aid in planning and coordinating efforts.

# Summary of Projects

**Town of Brunswick, Maine  
Capital Improvement Program  
Manager's Proposed CIP  
For Fiscal Years Ending 2017-2021**

| <b>PROJECTS</b>                   | <b>2015-16</b>             | <b>2016-17</b>             | <b>2017-18</b>             | <b>2018-19</b>             | <b>2019-20</b>             | <b>2020-21</b>             | <b>TOTALS</b>               |
|-----------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-----------------------------|
| Facilities - Improvements         | \$ 575,000                 | \$ 1,757,664               | \$ 513,000                 | \$ -                       | \$ -                       | \$ -                       | \$ 2,270,664                |
| Infrastructure                    | 160,000                    | 1,300,000                  | 20,000                     | 300,000                    | -                          | -                          | 1,620,000                   |
| Capital Acquisitions / Other      | 575,500                    | -                          | -                          | 525,000                    | 350,000                    | -                          | 875,000                     |
| Municipal vehicle replacement     | 519,236                    | 649,828                    | 662,825                    | 676,081                    | 689,603                    | 703,395                    | 3,381,731                   |
| Municipal annual work programs    | 655,000                    | 995,000                    | 1,000,000                  | 1,010,000                  | 1,025,000                  | 1,050,000                  | 5,080,000                   |
| School vehicle replacement        | 185,000                    | 180,000                    | 185,400                    | 190,962                    | 196,691                    | 202,592                    | 955,645                     |
| School annual work programs       | 153,000                    | 354,999                    | 220,700                    | 287,000                    | 309,500                    | 212,000                    | 1,384,199                   |
| <b>TOTALS</b>                     | <b><u>\$ 2,822,736</u></b> | <b><u>\$ 5,237,491</u></b> | <b><u>\$ 2,601,925</u></b> | <b><u>\$ 2,989,043</u></b> | <b><u>\$ 2,570,794</u></b> | <b><u>\$ 2,167,987</u></b> | <b><u>\$ 15,567,239</u></b> |
| <b>FUNDING SOURCES</b>            |                            |                            |                            |                            |                            |                            |                             |
| General Obligation Bonds          | \$ 975,000                 | \$ 1,200,000               | \$ 413,000                 | \$ 675,000                 | \$ 350,000                 | \$ -                       | \$ 2,638,000                |
| School Revolving Renovation Funds | -                          | 934,729                    | -                          | -                          | -                          | -                          | 934,729                     |
| General Fund Balance              | 50,000                     | 40,000                     | 20,000                     | 150,000                    | -                          | -                          | 210,000                     |
| Municipal Revenues - Annual Prog  | 1,174,236                  | 1,644,828                  | 1,662,825                  | 1,686,081                  | 1,714,603                  | 1,753,395                  | 8,461,731                   |
| School Revenues                   | 338,000                    | 534,999                    | 406,100                    | 477,962                    | 506,191                    | 414,592                    | 2,339,844                   |
| State of Maine                    | 100,000                    | 882,935                    | -                          | -                          | -                          | -                          | 882,935                     |
| Impact Fees                       | 60,000                     | -                          | -                          | -                          | -                          | -                          | -                           |
| Reserves                          | 125,500                    | -                          | -                          | -                          | -                          | -                          | -                           |
| Other                             | -                          | -                          | 100,000                    | -                          | -                          | -                          | 100,000                     |
| <b>TOTALS</b>                     | <b><u>\$ 2,822,736</u></b> | <b><u>\$ 5,237,491</u></b> | <b><u>\$ 2,601,925</u></b> | <b><u>\$ 2,989,043</u></b> | <b><u>\$ 2,570,794</u></b> | <b><u>\$ 2,167,987</u></b> | <b><u>\$ 15,567,239</u></b> |

# I. Recommended for Funding



|                                            | 2015-16            | 2016-17            | 2017-18           | 2018-19           | 2019-20           | 2020-21     | TOTAL               | FUNDING        |
|--------------------------------------------|--------------------|--------------------|-------------------|-------------------|-------------------|-------------|---------------------|----------------|
| <b>I. PROJECTS RECOMMENDED FOR FUNDING</b> |                    |                    |                   |                   |                   |             |                     |                |
| <i>Capital Improvements</i>                |                    |                    |                   |                   |                   |             |                     |                |
| <b>Facilities</b>                          |                    |                    |                   |                   |                   |             |                     |                |
| BHS Boiler Plant Replacement               | \$ 575,000         | \$ -               | \$ -              | \$ -              | \$ -              | \$ -        | \$ -                | G.O. Bonds     |
| 17 Town Hall Exterior Trim                 | -                  | 200,000            | -                 | -                 | -                 | -           | 200,000             | G.O. Bonds     |
| 19 Library Building Upgrades               | -                  | -                  | 158,000           | -                 | -                 | -           | 158,000             | G.O. Bonds     |
| 19 Library Building Upgrades               | -                  | -                  | 100,000           | -                 | -                 | -           | 100,000             | Other          |
| 21 Coffin School SRRF projects             | -                  | 318,829            | -                 | -                 | -                 | -           | 318,829             | SRRF Bonds     |
| 21 Coffin School SRRF projects             | -                  | 198,835            | -                 | -                 | -                 | -           | 198,835             | DOE grant      |
| 23 Junior HS SRRF projects                 | -                  | 615,900            | -                 | -                 | -                 | -           | 615,900             | SRRF Bonds     |
| 23 Junior HS SRRF projects                 | -                  | 384,100            | -                 | -                 | -                 | -           | 384,100             | DOE grant      |
| 25 Rec Ctr - Indoor Space Planning         | -                  | 20,000             | -                 | -                 | -                 | -           | 20,000              | Gen. Fund Bal. |
| 27 Vehicle Wash Bay Planning               | -                  | 20,000             | -                 | -                 | -                 | -           | 20,000              | Gen. Fund Bal. |
| 27 Vehicle Wash Bay                        | -                  | -                  | 255,000           | -                 | -                 | -           | 255,000             | G.O. Bonds     |
| <b>Total Facilities</b>                    | <b>575,000</b>     | <b>1,757,664</b>   | <b>513,000</b>    | <b>-</b>          | <b>-</b>          | <b>-</b>    | <b>2,270,664</b>    |                |
| <b>Infrastructure</b>                      |                    |                    |                   |                   |                   |             |                     |                |
| Crosswalk Lights                           | 100,000            | -                  | -                 | -                 | -                 | -           | -                   | M.D.O.T        |
| Pine Street Access                         | 60,000             | -                  | -                 | -                 | -                 | -           | -                   | Impact Fees    |
| 29 Union Street Storm Sewer                | -                  | 1,000,000          | -                 | -                 | -                 | -           | 1,000,000           | G.O. Bonds     |
| 29 Union Street Storm Sewer                | -                  | 300,000            | -                 | -                 | -                 | -           | 300,000             | M.D.O.T        |
| 31 Range Road Culvert                      | -                  | -                  | 20,000            | -                 | -                 | -           | 20,000              | Gen. Fund Bal. |
| 31 Range Road Culvert                      | -                  | -                  | -                 | 150,000           | -                 | -           | 150,000             | G.O. Bonds     |
| 33 Rec Center Front Parking Lot            | -                  | -                  | -                 | 150,000           | -                 | -           | 150,000             | Gen. Fund Bal. |
| <b>Total Infrastructure</b>                | <b>160,000</b>     | <b>1,300,000</b>   | <b>20,000</b>     | <b>300,000</b>    | <b>-</b>          | <b>-</b>    | <b>1,620,000</b>    |                |
| <b>Capital Acquisitions / Other</b>        |                    |                    |                   |                   |                   |             |                     |                |
| Telecommunications                         | 50,000             | -                  | -                 | -                 | -                 | -           | -                   | Gen. Fund Bal. |
| P&R Sidewalk Tractor/snowblow              | 125,500            | -                  | -                 | -                 | -                 | -           | -                   | Reserves       |
| 35 Engine 2 Replacement                    | -                  | -                  | -                 | 525,000           | -                 | -           | 525,000             | G.O. Bonds     |
| 37 Tank 2 Replacement                      | -                  | -                  | -                 | -                 | 350,000           | -           | 350,000             | G.O. Bonds     |
| Property Revaluation                       | 400,000            | -                  | -                 | -                 | -                 | -           | -                   | G.O. Bonds     |
| <b>Total Capital Acquisitions/Other</b>    | <b>575,500</b>     | <b>-</b>           | <b>-</b>          | <b>525,000</b>    | <b>350,000</b>    | <b>-</b>    | <b>875,000</b>      |                |
| <b>Total Capital Improvements</b>          | <b>\$1,310,500</b> | <b>\$3,057,664</b> | <b>\$ 533,000</b> | <b>\$ 825,000</b> | <b>\$ 350,000</b> | <b>\$ -</b> | <b>\$ 4,765,664</b> |                |

# Vehicles & Work Programs



|                                            | 2015-16            | 2016-17            | 2017-18            | 2018-19            | 2019-20            | 2020-21            | TOTAL               |             |
|--------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|-------------|
| <b>I. PROJECTS RECOMMENDED FOR FUNDING</b> |                    |                    |                    |                    |                    |                    |                     |             |
| <i>Annual Programs/Reserves</i>            |                    |                    |                    |                    |                    |                    |                     |             |
| <b>Municipal Vehicle Replacement</b>       |                    |                    |                    |                    |                    |                    |                     |             |
| Fire Vehicle Replacement                   | \$ 104,040         | \$ 106,121         | \$ 108,243         | \$ 110,408         | \$ 112,616         | \$ 114,869         | \$ 552,258          | Munic. Rev. |
| Police Vehicle Replacement                 | 109,208            | 150,000            | 153,000            | 156,060            | 159,181            | 162,365            | 780,606             | Munic. Rev. |
| PW Vehicle Replacement                     | 283,968            | 340,647            | 347,460            | 354,409            | 361,497            | 368,727            | 1,772,741           | Munic. Rev. |
| P&R Vehicle Replacement                    | 22,020             | 53,060             | 54,121             | 55,204             | 56,308             | 57,434             | 276,126             | Munic. Rev. |
| <b>Total vehicle replacement</b>           | <b>519,236</b>     | <b>649,828</b>     | <b>662,825</b>     | <b>676,081</b>     | <b>689,603</b>     | <b>703,395</b>     | <b>3,381,731</b>    |             |
| <b>Municipal Annual Work Programs</b>      |                    |                    |                    |                    |                    |                    |                     |             |
| PW - Sidewalks                             | 25,000             | 50,000             | 50,000             | 50,000             | 50,000             | 50,000             | 250,000             | Munic. Rev. |
| PW - Street Resurfacing                    | 630,000            | 725,000            | 750,000            | 775,000            | 775,000            | 800,000            | 3,825,000           | Munic. Rev. |
| Kimberley Circle Reconstr.                 | -                  | 220,000            | -                  | -                  | -                  | -                  | 220,000             | Munic. Rev. |
| Brackett Road Reconstr.                    | -                  | -                  | 200,000            | -                  | -                  | -                  | 200,000             | Munic. Rev. |
| Bank Street Reconstr.                      | -                  | -                  | -                  | 50,000             | -                  | -                  | 50,000              | Munic. Rev. |
| Bowdoin/Whittier/Berry Reconstr.           | -                  | -                  | -                  | 135,000            | -                  | -                  | 135,000             | Munic. Rev. |
| Oak St Reconstr.                           | -                  | -                  | -                  | -                  | 200,000            | -                  | 200,000             | Munic. Rev. |
| Thomas Point Road Reconstr.                | -                  | -                  | -                  | -                  | -                  | 200,000            | 200,000             | Munic. Rev. |
| <b>Total annual work programs</b>          | <b>655,000</b>     | <b>995,000</b>     | <b>1,000,000</b>   | <b>1,010,000</b>   | <b>1,025,000</b>   | <b>1,050,000</b>   | <b>5,080,000</b>    |             |
| <b>Total Municipal Programs/Reserves</b>   | <b>\$1,174,236</b> | <b>\$1,644,828</b> | <b>\$1,662,825</b> | <b>\$1,686,081</b> | <b>\$1,714,603</b> | <b>\$1,753,395</b> | <b>\$ 8,461,731</b> |             |
| <b>School Department</b>                   |                    |                    |                    |                    |                    |                    |                     |             |
| School Vehicle Replacement                 | 185,000            | 180,000            | 185,400            | 190,962            | 196,691            | 202,592            | 955,645             | School Rev. |
| School Annual Work Program                 | 153,000            | 354,999            | 220,700            | 287,000            | 309,500            | 212,000            | 1,384,199           | School Rev. |
| <b>Total School Programs/Reserves</b>      | <b>\$ 338,000</b>  | <b>\$ 534,999</b>  | <b>\$ 406,100</b>  | <b>\$ 477,962</b>  | <b>\$ 506,191</b>  | <b>\$ 414,592</b>  | <b>\$ 2,339,844</b> |             |
| <b>Total Annual Programs/Reserves</b>      | <b>\$1,512,236</b> | <b>\$2,179,827</b> | <b>\$2,068,925</b> | <b>\$2,164,043</b> | <b>\$2,220,794</b> | <b>\$2,167,987</b> | <b>\$10,801,575</b> |             |

## II. Projects in Development



|                                      | 2015-16     | 2016-17             | 2017-18             | 2018-19              | 2019-20              | 2020-21             | TOTAL                |                |
|--------------------------------------|-------------|---------------------|---------------------|----------------------|----------------------|---------------------|----------------------|----------------|
| <b>II. PROJECTS IN DEVELOPMENT</b>   |             |                     |                     |                      |                      |                     |                      |                |
| <i>Capital Improvements</i>          |             |                     |                     |                      |                      |                     |                      |                |
| <b>Facilities</b>                    |             |                     |                     |                      |                      |                     |                      |                |
| 39 Town Hall HVAC                    | \$ -        | \$ -                | \$ -                | \$ -                 | \$ 400,000           | \$ -                | \$ 400,000           | G.O. Bonds     |
| 41 Rec Center Roof & Solar           | -           | -                   | 260,250             | -                    | -                    | -                   | 260,250              | G.O. Bonds     |
| 43 BHS Track Replacement             | -           | 300,000             | -                   | -                    | -                    | -                   | 300,000              | G.O. Bonds     |
| 45 Elementary School Solution        | -           | -                   | -                   | 24,457,965           | -                    | -                   | 24,457,965           | G.O. Bonds     |
| 47 Junior High School Repairs        | -           | 5,671,873           | -                   | -                    | -                    | -                   | 5,671,873            | G.O. Bonds     |
| 49 Tennis Courts                     | -           | -                   | 208,060             | -                    | -                    | -                   | 208,060              | G.O. Bonds     |
| 51 Bus Garage                        | -           | -                   | -                   | -                    | -                    | 2,200,000           | 2,200,000            | G.O. Bonds     |
| 53 Central Fire Station              | -           | -                   | -                   | -                    | 6,000,000            | -                   | 6,000,000            | G.O. Bonds     |
| 55 Aquatics Facility                 | -           | -                   | -                   | -                    | 1,500,000            | -                   | 1,500,000            | G.O. Bonds     |
| 55 Aquatics Facility                 | -           | -                   | -                   | -                    | 1,500,000            | -                   | 1,500,000            | Other          |
| 57 Land for Brunswick's Future       | -           | 50,000              | 50,000              | 50,000               | 50,000               | 50,000              | 250,000              | Gen. Fund Bal. |
| 59 East Brunswick Fields             | -           | -                   | -                   | 250,000              | 250,000              | -                   | 500,000              | G.O. Bonds     |
| <b>Total Facilities</b>              | <u>\$ -</u> | <u>\$ 6,021,873</u> | <u>\$ 518,310</u>   | <u>\$ 24,757,965</u> | <u>\$ 9,700,000</u>  | <u>\$ 2,250,000</u> | <u>\$ 43,248,148</u> |                |
| <b>Infrastructure</b>                |             |                     |                     |                      |                      |                     |                      |                |
| 61 Maine St Sidewalks/Lighting       | -           | 50,000              | 50,000              | -                    | -                    | -                   | 100,000              | TIF revenues   |
| 63 BHS Egress Road                   | -           | -                   | 500,000             | -                    | -                    | -                   | 500,000              | G.O. Bonds     |
| 65 Riverwalk                         | -           | -                   | 800,000             | -                    | -                    | -                   | 800,000              | M.D.O.T        |
| 65 Riverwalk                         | -           | -                   | 200,000             | -                    | -                    | -                   | 200,000              | Other          |
| 67 Androscoggin Bike Path            | -           | -                   | -                   | -                    | 330,000              | -                   | 330,000              | G.O. Bonds     |
| 67 Androscoggin Bike Path            | -           | -                   | -                   | -                    | 110,000              | -                   | 110,000              | Impact Fees    |
| 67 Androscoggin Bike Path            | -           | -                   | -                   | -                    | 1,760,000            | -                   | 1,760,000            | U.S. D.O.T.    |
| 69 Fitzgerald-Bike Path connection   | -           | -                   | -                   | -                    | -                    | 37,000              | 37,000               | Gen. Fund Bal. |
| 69 Fitzgerald-Bike Path connection   | -           | -                   | -                   | -                    | -                    | 148,000             | 148,000              | U.S. D.O.T.    |
| <b>Total Infrastructure</b>          | <u>\$ -</u> | <u>\$ 50,000</u>    | <u>\$ 1,550,000</u> | <u>\$ -</u>          | <u>\$ 2,200,000</u>  | <u>\$ 185,000</u>   | <u>\$ 3,985,000</u>  |                |
| <b>Other Projects</b>                |             |                     |                     |                      |                      |                     |                      |                |
| 71 Town Private Dark Fiber           | -           | 176,135             | -                   | -                    | -                    | -                   | 176,135              | Gen. Fund Bal. |
| <b>Total Other Projects</b>          | <u>\$ -</u> | <u>\$ 176,135</u>   | <u>\$ -</u>         | <u>\$ -</u>          | <u>\$ -</u>          | <u>\$ -</u>         | <u>\$ 176,135</u>    |                |
| <b>Total Projects in Development</b> | <u>\$ -</u> | <u>\$ 6,248,008</u> | <u>\$ 2,068,310</u> | <u>\$ 24,757,965</u> | <u>\$ 11,900,000</u> | <u>\$ 2,435,000</u> | <u>\$ 47,409,283</u> |                |

# III. Not Recommended



|                                                         | 2015-16     | 2016-17     | 2017-18             | 2018-19           | 2019-20           | 2020-21           | TOTAL               |                 |
|---------------------------------------------------------|-------------|-------------|---------------------|-------------------|-------------------|-------------------|---------------------|-----------------|
| <b>III. PROPOSED BY DEPARTMENTS BUT NOT RECOMMENDED</b> |             |             |                     |                   |                   |                   |                     |                 |
| <i>Capital Improvements</i>                             |             |             |                     |                   |                   |                   |                     |                 |
| <b>Facilities</b>                                       |             |             |                     |                   |                   |                   |                     |                 |
| 73 Lamb Boat Launch                                     | \$ -        | \$ -        | \$ -                | \$ -              | \$ 120,000        | \$ -              | \$ 120,000          | I.F.W. - D.O.C. |
| 73 Lamb Boat Launch                                     | -           | -           | -                   | -                 | 30,000            | -                 | 30,000              | Gen. Fund Bal.  |
| 75 Landfill Wastewater Treatment                        | -           | -           | 1,000,000           | -                 | -                 | -                 | 1,000,000           | G.O. Bonds      |
| 77 People Plus Parking Lot                              | -           | -           | -                   | 100,000           | -                 | -                 | 100,000             | Gen. Fund Bal.  |
| 79 Skate Park                                           | -           | -           | -                   | -                 | -                 | 125,000           | 125,000             | G.O. Bonds      |
| <b>Total Projects Not Recommended</b>                   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 1,000,000</b> | <b>\$ 100,000</b> | <b>\$ 150,000</b> | <b>\$ 125,000</b> | <b>\$ 1,375,000</b> |                 |

# IV. Non-Town Funded Projects



## IV. NON-TOWN PROJECTS

|                                 |             |                     |                   |                     |             |             |                     |          |
|---------------------------------|-------------|---------------------|-------------------|---------------------|-------------|-------------|---------------------|----------|
| Old Brunswick Rd bridge         | \$ -        | \$ 1,255,000        | \$ -              | \$ -                | \$ -        | \$ -        | \$ 1,255,000        | M.D.O.T. |
| Maine St bridge                 | -           | 250,000             | -                 | -                   | -           | -           | 250,000             | M.D.O.T. |
| Route 24 preservation paving    | -           | 820,700             | -                 | -                   | -           | -           | 820,700             | M.D.O.T. |
| Route 201 preservation paving   | -           | 597,800             | -                 | -                   | -           | -           | 597,800             | M.D.O.T. |
| Pedestrian crosswalk lights     | -           | -                   | 125,000           | -                   | -           | -           | 125,000             | M.D.O.T. |
| Route 1 bridge (Cooks Comer)    | -           | -                   | 300,000           | -                   | -           | -           | 300,000             | M.D.O.T. |
| Frank Wood Bridge               | -           | -                   | -                 | 9,655,000           | -           | -           | 9,655,000           | M.D.O.T. |
| Route 1 Hwy preservation paving | -           | -                   | -                 | 819,000             | -           | -           | 819,000             | M.D.O.T. |
| Old Bath Rd culvert             | -           | -                   | -                 | 270,000             | -           | -           | 270,000             | M.D.O.T. |
| <b>Total Non-Town Projects</b>  | <b>\$ -</b> | <b>\$ 2,923,500</b> | <b>\$ 425,000</b> | <b>\$10,744,000</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$14,092,500</b> |          |

# Funding Analysis

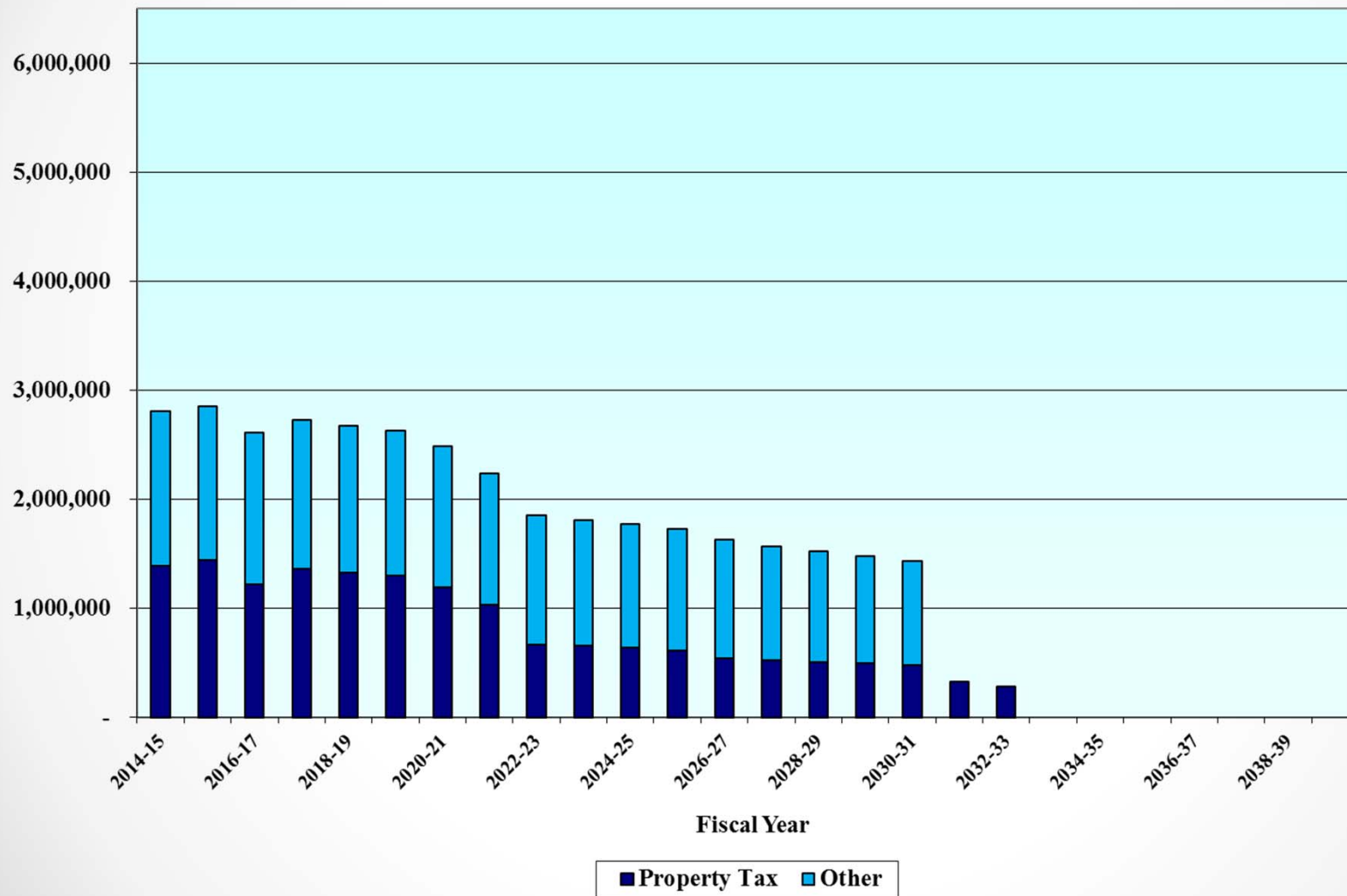
Debt Service  
Impact on Tax Rate

# Debt Structure Assumptions

|                                        | Bond Tier | Bond Year | Fiscal Year | Estimated Project Cost | Assumed Bond Years | Assumed Interest Rate | Projected First Year Debt Service (a) | Estimated First Yr Tax Rate Impact (b) | Estimated Total Debt Service (c) |
|----------------------------------------|-----------|-----------|-------------|------------------------|--------------------|-----------------------|---------------------------------------|----------------------------------------|----------------------------------|
| <b>Debt Authorized But Not Issued</b>  |           |           |             |                        |                    |                       |                                       |                                        |                                  |
| BJHS Air Quality                       | 5         | 30        | 2015-16     | 454,080                | 5                  | 0.00%                 | 90,816                                | 0.23%                                  | 454,080                          |
| Nancy/Patricia/Pierce Road Reconstr    | 15        | 32        | 2017-18     | 580,000                | 15                 | 2.60%                 | 53,747                                | 0.14%                                  | 700,640                          |
| Emerson Station Building Repairs       | 10        | 32        | 2017-18     | 150,000                | 10                 | 2.50%                 | 18,750                                | 0.05%                                  | 170,625                          |
| Property Revaluation                   | 5         | 32        | 2017-18     | 400,000                | 5                  | 2.40%                 | 89,600                                | 0.23%                                  | 428,800                          |
| BHS Boiler Plant Replacement           | 10        | 31        | 2016-17     | 575,000                | 10                 | 3.00%                 | 74,750                                | 0.19%                                  | 669,875                          |
|                                        |           |           |             | <b>\$ 2,159,080</b>    |                    |                       | <b>\$ 327,663</b>                     |                                        | <b>\$ 2,424,020</b>              |
| <b>Debt on Recommended Projects</b>    |           |           |             |                        |                    |                       |                                       |                                        |                                  |
| Town Hall Exterior Trim                | 10        | 32        | 2017-18     | 200,000                | 10                 | 2.50%                 | 25,000                                | 0.06%                                  | 227,500                          |
| Library Building Upgrades              | 10        | 33        | 2018-19     | 158,000                | 10                 | 2.60%                 | 19,908                                | 0.05%                                  | 180,594                          |
| Coffin School SRRF projects            | 10        | 32        | 2017-18     | 318,829                | 10                 | 0.00%                 | 31,883                                | 0.08%                                  | 318,829                          |
| Junior HS SRRF projects                | 10        | 32        | 2017-18     | 615,900                | 10                 | 0.00%                 | 61,590                                | 0.16%                                  | 700,586                          |
| Vehicle Wash Bay                       | 20        | 33        | 2018-19     | 255,000                | 20                 | 2.80%                 | 19,890                                | 0.05%                                  | 329,970                          |
| Union Street Storm Sewer               | 20        | 32        | 2017-18     | 1,000,000              | 20                 | 2.70%                 | 77,000                                | 0.19%                                  | 1,283,500                        |
| Range Road Culvert                     | 10        | 34        | 2019-20     | 150,000                | 10                 | 2.70%                 | 19,050                                | 0.05%                                  | 172,275                          |
| Engine 2 Replacement                   | 10        | 34        | 2019-20     | 525,000                | 10                 | 2.70%                 | 66,675                                | 0.17%                                  | 602,963                          |
| Tank 2 Replacement                     | 10        | 35        | 2020-21     | 350,000                | 10                 | 2.80%                 | 44,800                                | 0.11%                                  | 403,900                          |
|                                        |           |           |             | <b>\$ 3,572,729</b>    |                    |                       | <b>\$ 365,796</b>                     |                                        | <b>\$ 4,220,117</b>              |
| <b>Debt on Projects in Development</b> |           |           |             |                        |                    |                       |                                       |                                        |                                  |
| Town Hall HVAC                         | 10        | 35        | 2020-21     | 400,000                | 10                 | 2.80%                 | 51,200                                | 0.13%                                  | 461,600                          |
| Rec Center Roof/Solar                  | 10        | 33        | 2018-19     | 260,250                | 10                 | 2.60%                 | 32,792                                | 0.08%                                  | 297,466                          |
| BHS Track Replacement                  | 10        | 32        | 2017-18     | 300,000                | 10                 | 2.50%                 | 37,500                                | 0.09%                                  | 341,250                          |
| Elementary School Solution             | 25        | 34        | 2019-20     | 24,457,965             | 25                 | 3.00%                 | 1,712,058                             | 4.33%                                  | 33,996,571                       |
| Junior High School Repairs             | 10        | 32        | 2017-18     | 5,671,873              | 10                 | 2.50%                 | 708,984                               | 1.79%                                  | 6,451,756                        |
| Tennis Courts                          | 20        | 33        | 2018-19     | 208,060                | 20                 | 2.80%                 | 16,229                                | 0.04%                                  | 269,230                          |
| Bus Garage                             | 10        | 36        | 2021-22     | 2,200,000              | 10                 | 2.90%                 | 283,800                               | 0.72%                                  | 2,550,900                        |
| Central Fire Station                   | 20        | 35        | 2020-21     | 6,000,000              | 20                 | 3.00%                 | 480,000                               | 1.22%                                  | 7,890,000                        |
| Aquatics Facility                      | 20        | 35        | 2020-21     | 1,500,000              | 20                 | 3.00%                 | 120,000                               | 0.30%                                  | 1,972,500                        |
| East Brunswick Fields                  | 20        | 35        | 2020-21     | 500,000                | 20                 | 3.00%                 | 40,000                                | 0.10%                                  | 657,500                          |
| BHS Egress Road                        | 20        | 33        | 2018-19     | 500,000                | 20                 | 2.80%                 | 39,000                                | 0.10%                                  | 647,000                          |
| Androscoggin Bike Path                 | 20        | 35        | 2020-21     | 330,000                | 20                 | 3.00%                 | 26,400                                | 0.07%                                  | 433,950                          |
|                                        |           |           |             | <b>\$ 42,328,148</b>   |                    |                       | <b>\$ 3,547,962</b>                   |                                        | <b>\$ 55,969,722</b>             |

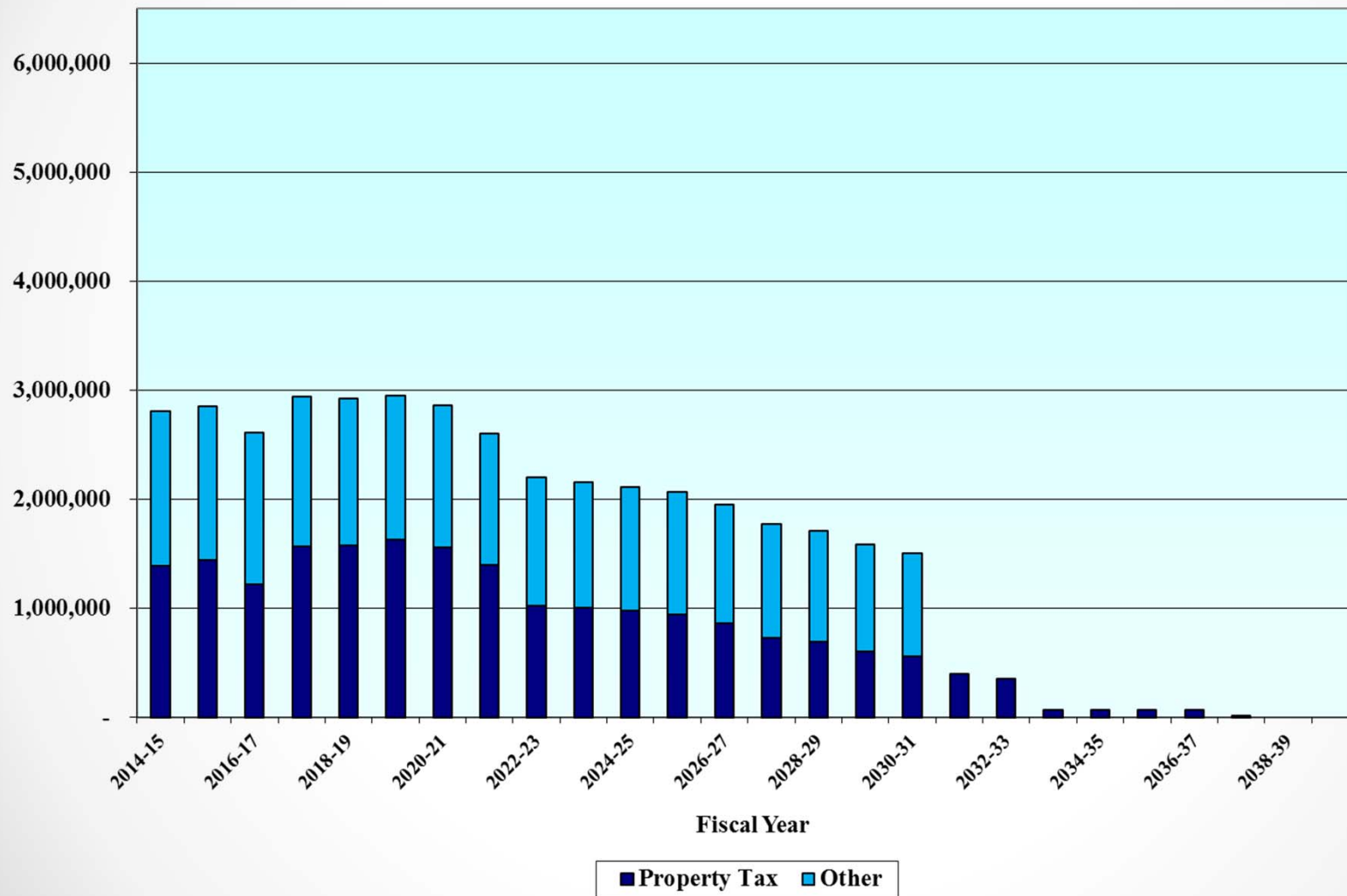
# Existing Debt Service

Debt Service - Existing Debt and Authorized Debt



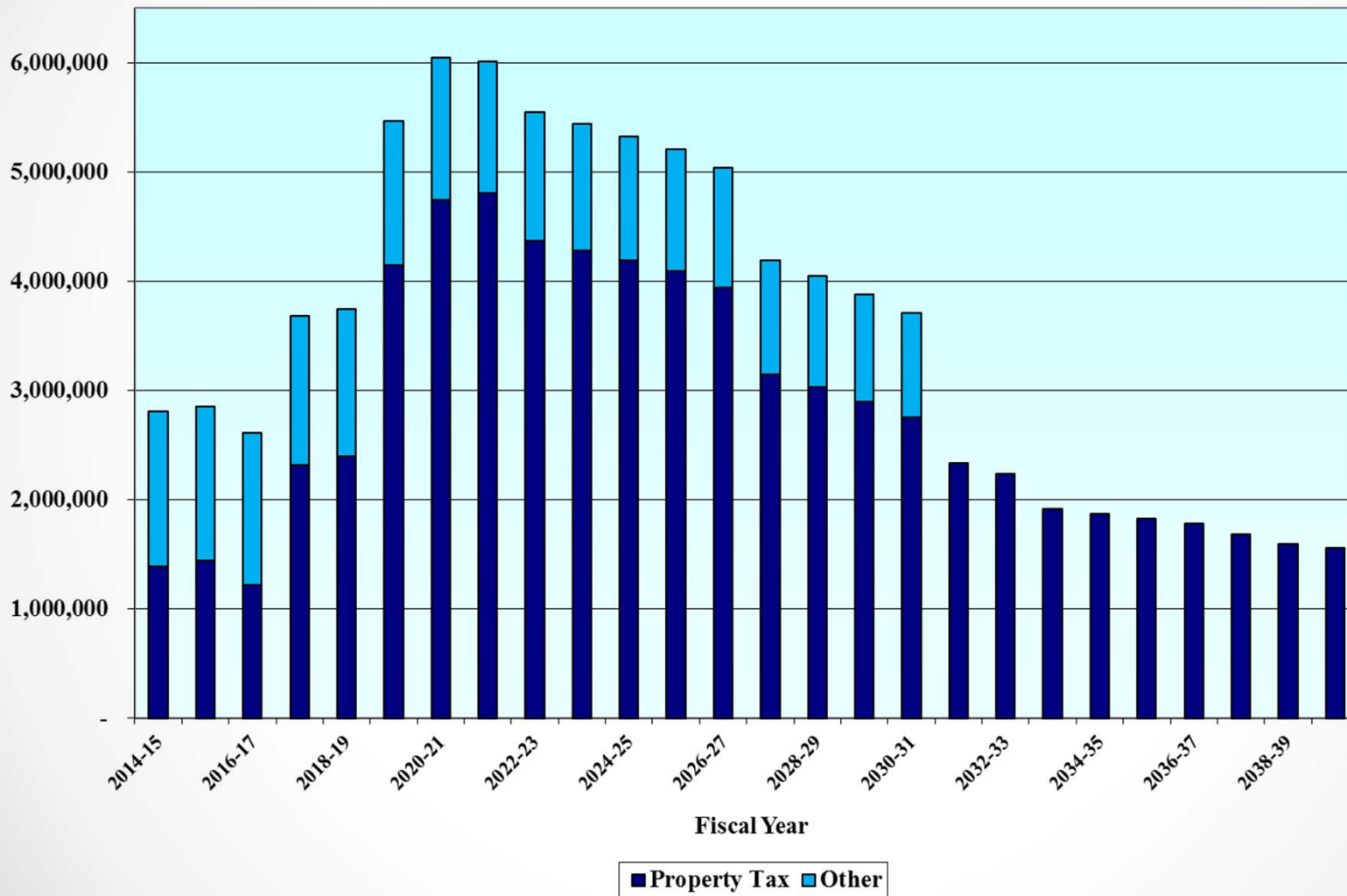
# Existing and Proposed

## Debt Service - Existing, Authorized, and Proposed



# Existing, Proposed, and In Development

Debt Service - Existing, Authorized, Proposed and Projects in Development

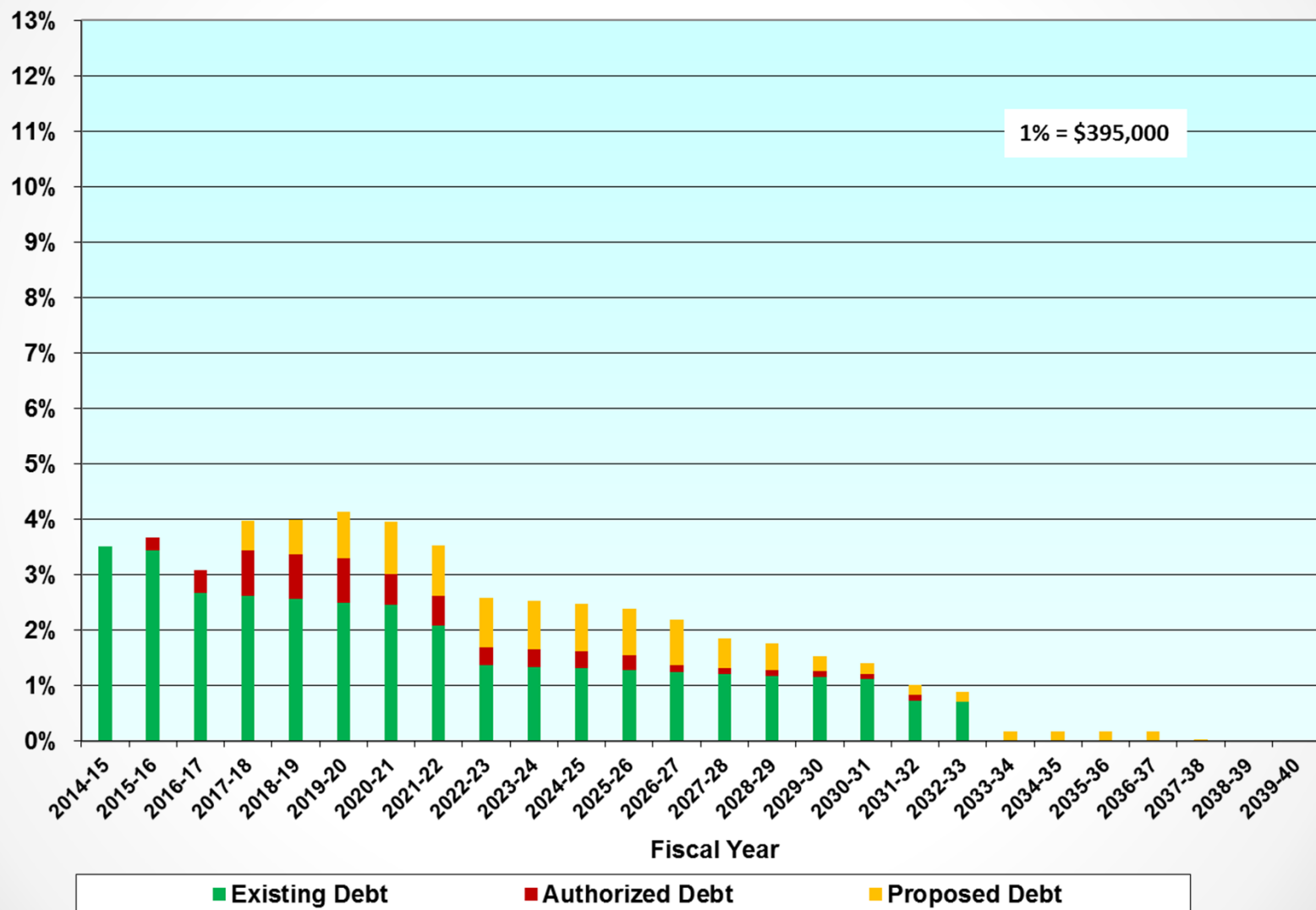


# Tax Impact Summary

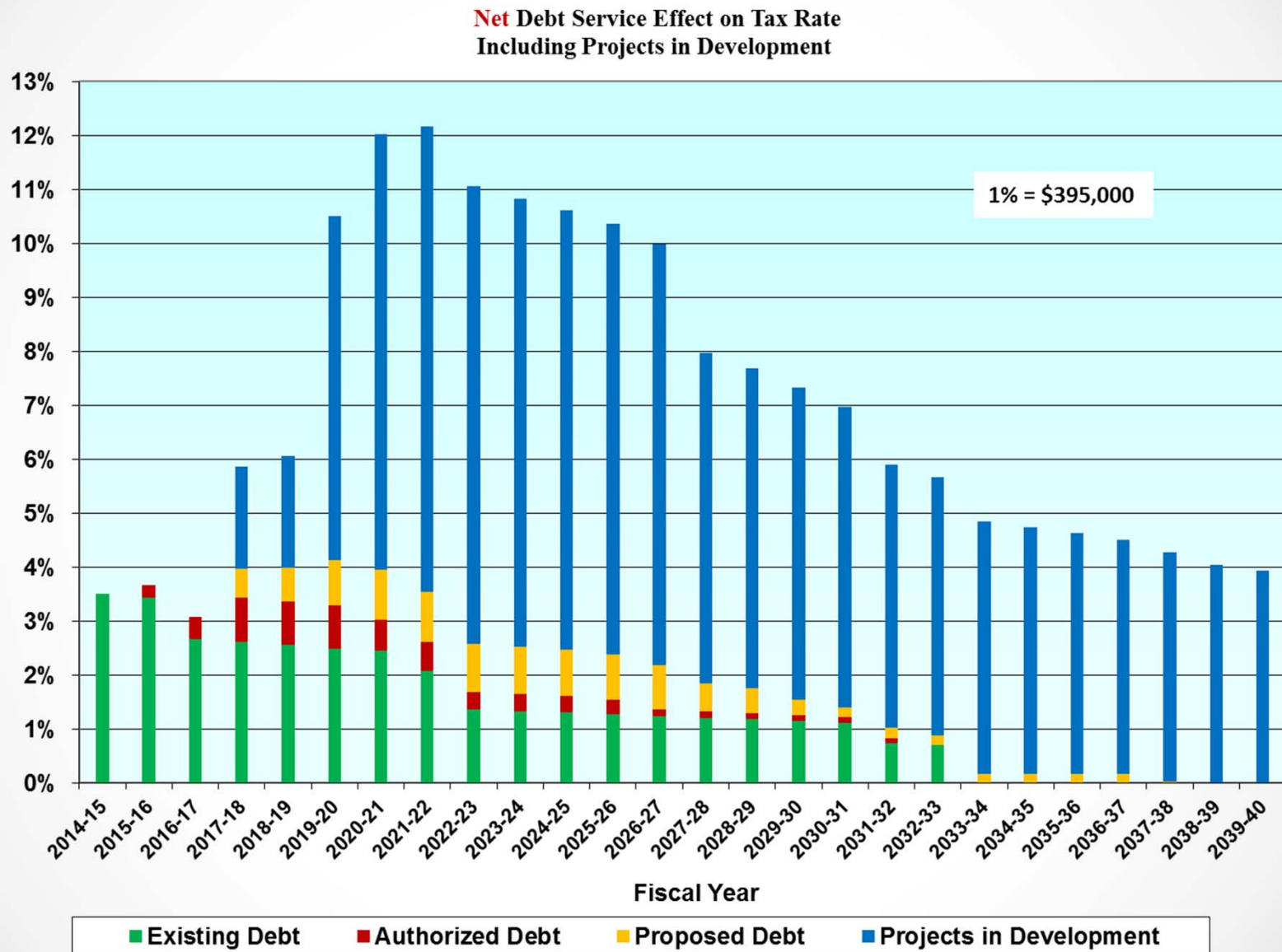
|                                               | 2015-16          | 2016-17          | 2017-18          | 2018-19          | 2019-20          | 2020-21          |
|-----------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| <b>TAX IMPACT OF RECOMMENDED PROJECTS</b>     |                  |                  |                  |                  |                  |                  |
| <b>Projects Financed with Debt</b>            |                  |                  |                  |                  |                  |                  |
| Existing Debt Service                         |                  |                  |                  |                  |                  |                  |
| Existing Debt Service                         | \$ 2,763,279     | \$ 2,442,928     | \$ 2,400,711     | \$ 2,355,906     | \$ 2,309,211     | \$ 2,269,918     |
| TIF Subsidy                                   | (82,060)         | (78,315)         | (76,245)         | (74,175)         | (72,105)         | (70,035)         |
| School Subsidy (estimated)                    | (1,325,706)      | (1,310,649)      | (1,292,704)      | (1,272,507)      | (1,250,665)      | (1,228,216)      |
| <b>Existing Debt Service - Net</b>            | <b>1,355,513</b> | <b>1,053,965</b> | <b>1,031,762</b> | <b>1,009,224</b> | <b>986,441</b>   | <b>971,668</b>   |
| New Debt Service                              |                  |                  |                  |                  |                  |                  |
| Authorized But Not Issued                     | 90,816           | 165,566          | 325,938          | 320,912          | 315,887          | 220,046          |
| Proposed Debt Service                         | -                | -                | 210,870          | 247,279          | 328,846          | 367,666          |
| <b>New Debt Service - Net</b>                 | <b>90,816</b>    | <b>165,566</b>   | <b>536,808</b>   | <b>568,191</b>   | <b>644,733</b>   | <b>587,712</b>   |
| <b>Existing and New Debt Service - Net</b>    | <b>1,446,329</b> | <b>1,219,531</b> | <b>1,568,570</b> | <b>1,577,415</b> | <b>1,631,174</b> | <b>1,559,379</b> |
| Change from Previous Year                     | 60,298           | (226,798)        | 349,039          | 8,845            | 53,759           | (71,795)         |
| <b>Tax Rate Impact - Debt Service</b>         | <b>0.15%</b>     | <b>-0.57%</b>    | <b>0.88%</b>     | <b>0.02%</b>     | <b>0.14%</b>     | <b>-0.18%</b>    |
| <b>Projects Financed with other than Debt</b> |                  |                  |                  |                  |                  |                  |
| Non-Debt Sources                              |                  |                  |                  |                  |                  |                  |
| Municipal Revenues                            | 1,644,828        | 1,662,825        | 1,686,081        | 1,714,603        | 1,753,395        |                  |
| School Revenues                               | 534,999          | 406,100          | 477,962          | 506,191          | 414,592          | -                |
| <b>Non-Debt Projects</b>                      | <b>2,179,827</b> | <b>2,068,925</b> | <b>2,164,043</b> | <b>2,220,794</b> | <b>2,167,987</b> | <b>-</b>         |
| Change from Previous Year                     | 667,591          | (110,902)        | 95,118           | 56,751           | (52,807)         | (2,167,987)      |
| <b>Tax Rate Impact - Non-Debt Projects</b>    | <b>1.69%</b>     | <b>-0.28%</b>    | <b>0.24%</b>     | <b>0.14%</b>     | <b>-0.13%</b>    | <b>-5.49%</b>    |
| <b>Projects Financed Debt and Non-Debt</b>    |                  |                  |                  |                  |                  |                  |
| Debt and Non-Debt Projects                    | 3,626,156        | 3,288,455        | 3,732,613        | 3,798,209        | 3,799,161        | 1,559,379        |
| Change from Previous Year                     | 727,889          | (337,700)        | 444,158          | 65,595           | 952              | (2,239,782)      |
| <b>Tax Rate Impact - Capital Projects</b>     | <b>1.84%</b>     | <b>-0.85%</b>    | <b>1.12%</b>     | <b>0.17%</b>     | <b>0.00%</b>     | <b>-5.67%</b>    |

# Tax Rate Impact of Debt Service

**Net** Debt Service Effect on Tax Rate



# Including Projects in Development



# Project Detail Sheets

Recommended for Funding (pgs 17-38)

In Development (pgs 39-72)

Not Recommended (pgs 73-80)

# Individual Project Summaries

| TOWN OF BRUNSWICK, MAINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                 |         |                |                     |         |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|---------|----------------|---------------------|---------|--------|
| CAPITAL OUTLAY PROJECT SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                 |         |                |                     |         |        |
| FY 2017-2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                 |         |                |                     |         |        |
| PROJECT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                 |         | PROJECT NO.    |                     |         |        |
| Recreation Center Indoor Space Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                 |         |                |                     |         |        |
| DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              | PROJECT MANAGER |         | DEPT. PRIORITY |                     |         |        |
| Parks and Recreation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | Thomas Farrell  |         |                |                     |         |        |
| PROJECT LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | TIF (Y or N)    |         | DISTRICT       | USEFUL LIFE (years) |         |        |
| Recreation Center at 220 Neptune Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                 |         |                |                     |         |        |
| PROJECT DESCRIPTION Describe the project and summarize why the project is necessary. Address evaluation criteria.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                 |         |                |                     |         |        |
| <p>The project would involve engaging the services of an architect to assist with the redesign of the classroom area within the Recreation Center that currently cannot be used for general assembly purposes and to expand preschool capacity.</p> <p>The redesign would include the addition of a connecting corridor that will allow for the public to access both sides of the building without having to go outside of the facility and reenter to do so.</p> <p>As part of the initial work to put the building into use to allow for the both general assembly of the gymnasium area as well as the preschool area, both the State Fire Marshall and the town's codes enforcement office previously determined that additional building renovations were necessary to allow for the facility to be fully functional. Other improvements required will include the addition of another fire rated corridor, additional egress to portions of the building as well as additional restroom capacity. The architect will also determine the necessary revisions to the HVAC and electrical systems.</p> <p>The architect would be tasked to evaluate the needed improvements in conjunction by reviewing the desired programmatic use of the balance of the space and then producing probable construction costs, including design fees, permitting fees as well as contingencies that would provide a budget price for the next phase of the work. Work would also include plans that can be utilized to go directly to construction documents once approved by the Town. Additionally, the project would fund preparation of construction documents,</p> |              |                 |         |                |                     |         |        |
| PROJECT SOURCES AND USES OF FUNDS (estimates should cover entire cost of project)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                 |         |                |                     |         |        |
| Source of Funds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Thru 6/30/16 | 2016-17         | 2017-18 | 2018-19        | 2019-20             | 2020-21 | TOTAL  |
| General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | 20,000          | -       |                |                     |         | 20,000 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                 |         |                |                     |         | -      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                 |         |                |                     |         | -      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                 |         |                |                     |         | -      |
| TOTAL SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -            | 20,000          | -       | -              | -                   | -       | 20,000 |
| Use of Funds:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Thru 6/30/16 | 2016-17         | 2017-18 | 2018-19        | 2019-20             | 2020-21 | TOTAL  |
| Architectural Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | 20,000          |         |                |                     |         | 20,000 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                 |         |                |                     |         | -      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                 |         |                |                     |         | -      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                 |         |                |                     |         | -      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                 |         |                |                     |         | -      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                 |         |                |                     |         | -      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                 |         |                |                     |         | -      |
| TOTAL USES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -            | 20,000          | -       | -              | -                   | -       | 20,000 |
| What is the source and date of your cost estimate? (e.g. preliminary estimate - 6/30/13, design - 12/31/12, etc....)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                 |         |                |                     |         |        |
| Preliminary estimate March 2015 from George S. Parker, Architect updated November 2015.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                 |         |                |                     |         |        |

| CONSISTENCY WITH PLANS AND STUDIES                                                                                                                                                                                                                                                                                                                    |         |         |         |         |         |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|-------|
| Describe how this project is consistent with the Comprehensive Plan and/or other plans or studies.                                                                                                                                                                                                                                                    |         |         |         |         |         |       |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         |       |
| INTERDEPARTMENTAL OR INTERAGENCY IMPACT                                                                                                                                                                                                                                                                                                               |         |         |         |         |         |       |
| Explain how this project will impact other departments or agencies. Do you know of any other project with which this project could or should be combined in order to maximize the benefits from each?                                                                                                                                                 |         |         |         |         |         |       |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         |       |
| IMPACT ON OPERATING BUDGETS                                                                                                                                                                                                                                                                                                                           |         |         |         |         |         |       |
| Provide an estimate of the annual costs or savings that will result from this project over the next five (5) years. Show savings as negative.                                                                                                                                                                                                         |         |         |         |         |         |       |
| Type of Cost/(Savings)                                                                                                                                                                                                                                                                                                                                | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 | TOTAL |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         | -     |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         | -     |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         | -     |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         | -     |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         | -     |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         | -     |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         | -     |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         | -     |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         | -     |
| TOTALS (net)                                                                                                                                                                                                                                                                                                                                          | -       | -       | -       | -       | -       | -     |
| Explain the changes in the operating budgets (i.e. additional personnel or equipment, increased revenues, etc.)                                                                                                                                                                                                                                       |         |         |         |         |         |       |
| <p>Once the renovations are completed and the space fully programmed there would be a corresponding increase in utility costs. However, the same area is currently heated and the space used for storage which is permitted under the current code. The results of the study would provide for a more precise impact on future operating budgets.</p> |         |         |         |         |         |       |
| ALTERNATIVES CONSIDERED & EFFECT OF DELAYING THIS PROJECT                                                                                                                                                                                                                                                                                             |         |         |         |         |         |       |
| Describe what was considered as an alternative to this project. What is the effect if this project is not funded or delayed?                                                                                                                                                                                                                          |         |         |         |         |         |       |
| <p>No alternatives considered. A good portion of the classroom area within the building will continue to go underutilized if this work is not undertaken.</p>                                                                                                                                                                                         |         |         |         |         |         |       |
| OTHER CONSIDERATIONS Discuss any other information that should be considered for this project.                                                                                                                                                                                                                                                        |         |         |         |         |         |       |
|                                                                                                                                                                                                                                                                                                                                                       |         |         |         |         |         |       |

# Recommended 2016-17 Reserves (page 3)

## Annual Programs/Reserves

### Municipal Vehicle Replacement

|                                    | 2015-16        | 2016-17        |                    |
|------------------------------------|----------------|----------------|--------------------|
| <b>Fire Vehicle Replacement</b>    | <b>104,040</b> | <b>106,121</b> | <b>Munic. Rev.</b> |
| <b>Police Vehicle Replacement</b>  | <b>109,208</b> | <b>150,000</b> | <b>Munic. Rev.</b> |
| <b>PW Vehicle Replacement</b>      | <b>283,968</b> | <b>340,647</b> | <b>Munic. Rev.</b> |
| <b>P&amp;R Vehicle Replacement</b> | <b>22,020</b>  | <b>53,060</b>  | <b>Munic. Rev.</b> |
| <b>Total vehicle replacement</b>   | <b>519,236</b> | <b>649,828</b> |                    |

### Municipal Annual Work Programs

|                                   |                |                |                    |
|-----------------------------------|----------------|----------------|--------------------|
| <b>PW - Sidewalks</b>             | <b>25,000</b>  | <b>50,000</b>  | <b>Munic. Rev.</b> |
| <b>PW - Street Resurfacing</b>    | <b>630,000</b> | <b>725,000</b> | <b>Munic. Rev.</b> |
| <b>Kimberley Circle Reconstr.</b> | <b>-</b>       | <b>220,000</b> | <b>Munic. Rev.</b> |
| Brackett Road Reconstr.           | -              | -              | Munic. Rev.        |
| Bank Street Reconstr.             | -              | -              | Munic. Rev.        |
| Bowdoin/Whittier/Berry Reconstr.  | -              | -              | Munic. Rev.        |
| Oak St Reconstr.                  | -              | -              | Munic. Rev.        |
| Thomas Point Road Reconstr.       | -              | -              | Munic. Rev.        |
| <b>Total annual work programs</b> | <b>655,000</b> | <b>995,000</b> |                    |

### Total Municipal Programs/Reserves

**\$ 1,174,236 \$ 1,644,828**

### School Department

|                                       |                   |                   |                 |
|---------------------------------------|-------------------|-------------------|-----------------|
| School Vehicle Replacement            | 185,000           | 180,000           | School Revenues |
| School Annual Work Program            | 153,000           | 354,999           | School Revenues |
| <b>Total School Programs/Reserves</b> | <b>\$ 338,000</b> | <b>\$ 534,999</b> |                 |

### Total Annual Programs/Reserves

**\$ 1,512,236 \$ 2,179,827**

# Vehicle/Equipment Reserves

## Fire Department



| Year | Make           | Model             | General Description                                     | Date In service   | Useful Life | Year To Replace | FY 2015-2016 | FY 2016-2017  | FY 2017-2018    | FY 2018-2019    | FY 2019-2020     | FY 2020-2021    | FY 2021-2022     |
|------|----------------|-------------------|---------------------------------------------------------|-------------------|-------------|-----------------|--------------|---------------|-----------------|-----------------|------------------|-----------------|------------------|
| 2010 | PL Custom      | E-450             | Ambulance                                               | Nov-10            | 6           | 2015            | 200,000      |               |                 |                 |                  |                 | 250,000          |
| 2011 | Chevy          | Tahoe             | Staff Vehicle                                           | Nov-10            | 7           | 2016            |              | 40,000        |                 |                 |                  |                 |                  |
| 2011 | Chevy          | Tahoe             | Staff Vehicle                                           | Nov-10            | 7           | 2017            |              |               | 40,000          |                 |                  |                 |                  |
| 2011 | PL Custom      | E-450             | Ambulance                                               | Dec-11            | 6           | 2017            |              |               | 200,000         |                 |                  |                 |                  |
| 2011 | Chevy          | Tahoe             | Staff Vehicle                                           | Nov-10            | 7           | 2018            |              |               |                 | 40,000          |                  |                 |                  |
| 1999 | Central States | American LaFrance | 1500 Pumper                                             | Apr-99            | 20          | 2018            |              |               |                 | 525,000         |                  |                 |                  |
| 2008 | Ford           | F-450             | Brush Truck                                             | 2008              | 10          | 2018            |              |               |                 | 55,000          |                  |                 |                  |
| 2013 | PL Custom      | E-450 (gas)       | Ambulance                                               | 2013              | 6           | 2019            |              |               |                 |                 | 200,000          |                 |                  |
| 1994 | Central States | Ford 8000         | 1500 gal Tanker/ 1250 pump                              | Apr-94            | 25          | 2019            |              |               |                 |                 | 350,000          |                 |                  |
| 2010 | Ford           | F-350             | 4x4 Pick up w/ plow                                     | 2/1/2010          | 10          | 2020            |              |               |                 |                 |                  | 55,000          |                  |
| 2014 | Ford           | F-250             | Crew Cab Pick up                                        | 12/30/2013        | 10          | 2023            |              |               |                 |                 |                  |                 |                  |
| 2006 | Hackney        | Spartan           | Technical Rescue                                        | 2006              | 20          | 2026            |              |               |                 |                 |                  |                 |                  |
| 2009 | E-One          | Cyclone           | 1500 Pumper                                             | Jun-09            | 20          | 2029            |              |               |                 |                 |                  |                 |                  |
| 2009 | E-One          | Cyclone           | 1500 Pumper                                             | Jun-09            | 20          | 2029            |              |               |                 |                 |                  |                 |                  |
| 2006 | Pierce         | Arrow             | 100 Aerial Platform                                     | 2006              | 25          | 2031            |              |               |                 |                 |                  |                 |                  |
| 1983 | Boston Whaler  |                   | 13' Boat                                                | 1984              |             |                 |              |               |                 |                 |                  |                 |                  |
|      |                |                   |                                                         |                   |             |                 | 200,000      | 40,000        | 240,000         | 620,000         | 550,000          | 55,000          | 250,000          |
|      |                |                   | Less Equipment expected to be funded outside vehicle re |                   |             |                 | -            | -             | -               | (525,000)       | (350,000)        | -               | -                |
|      |                |                   |                                                         |                   |             |                 | 200,000      | 40,000        | 240,000         | 95,000          | 200,000          | 55,000          | 250,000          |
|      |                |                   | <b>Amount in reserve fund</b>                           | Beginning balance |             |                 | 73,099       | 2,139         | 68,260          | (63,497)        | (48,089)         | (135,472)       | (75,604)         |
|      |                |                   |                                                         | Additions per CIP |             |                 | 129,040      | 106,121       | 108,243         | 110,408         | 112,616          | 114,869         | 117,166          |
|      |                |                   |                                                         | Expenditures      |             |                 | 200,000      | 40,000        | 240,000         | 95,000          | 200,000          | 55,000          | 250,000          |
|      |                |                   |                                                         | Ending balance    |             |                 | <b>2,139</b> | <b>68,260</b> | <b>(63,497)</b> | <b>(48,089)</b> | <b>(135,472)</b> | <b>(75,604)</b> | <b>(208,437)</b> |

# Vehicle/Equipment Reserves

## Police Department



| Car                                  | Year | Make     | Model              | Use                 | Placed in Service | Useful Life | Cost of Vehicle Plus Necessary Equipment & Installation |              |              |              |              |              |
|--------------------------------------|------|----------|--------------------|---------------------|-------------------|-------------|---------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|
|                                      |      |          |                    |                     |                   |             | FY 2015-16 est.                                         | FY 2016-17   | FY 2017-18   | FY 2018-19   | FY 2019-20   | FY 20-21     |
| 2B5                                  | 2016 | Ford     | Explorer           | Patrol              | 2016              | 5           | 35,000                                                  |              |              |              |              | 39,000       |
| 2B8                                  | 2016 | Ford     | Explorer           | Patrol              | 2016              | 5           | 35,000                                                  |              |              |              |              | 39,000       |
| 2B16                                 | 2016 | Ford     | Explorer           | Patrol              | 2016              | 5           | 35,000                                                  |              |              |              |              | 39,000       |
| 2B13                                 | 2008 | Ford     | F-250              | MRO/HM              | 2008              | 5           |                                                         | 43,800       |              |              |              |              |
| 2B14                                 | 2006 | Chev     | Silverado          | ACO                 | 2012              | 5           |                                                         | 35,000       |              |              |              |              |
| 2B3                                  | 2008 | Chev     | Impala             | Chief               | 2009              | 5           |                                                         | 35,000       |              |              |              |              |
| 2B19                                 | 2011 | Ford     | Crown Vic          | Detective           | 2010              | 5           |                                                         | 35,000       |              |              |              |              |
| N/A                                  |      |          | HP Engine          | MRO/HM              |                   | 10          |                                                         | 7,000        |              |              |              |              |
| 2B1                                  | 2011 | Ford     | Crown Vic          | Commander           | 2010              | 5           |                                                         |              | 36,000       |              |              |              |
| 2B10                                 | 2011 | Ford     | Crown Vic          | Detective           | 2010              | 5           |                                                         |              | 36,000       |              |              |              |
| 2B18                                 | 2013 | Chev     | Caprice PPV        | SRO                 | 2013              | 5           |                                                         |              | 36,000       |              |              |              |
| N/A                                  | 2002 | Yankee   | Airboat            | MRO/HM              | 2002              | 15          |                                                         |              | 35,000       |              |              |              |
| N/A                                  | 2002 | ONTR     | Airboat Trailer    | MRO/HM              | 2002              | 10          |                                                         |              | 6,500        |              |              |              |
| N/A                                  |      |          | Skiff Trailer      | MRO/HM              |                   | 10          |                                                         |              | 5,500        |              |              |              |
| 2B2                                  | 2013 | Chev     | Caprice PPV        | Commander           | 2013              | 5           |                                                         |              |              | 37,000       |              |              |
| 2B12                                 | 2013 | Chev     | Caprice PPV        | SRO                 | 2013              | 5           |                                                         |              |              | 37,000       |              |              |
| 2B17                                 | 2013 | Chev     | Caprice PPV        | Detective           | 2013              | 5           |                                                         |              |              | 37,000       |              |              |
| 2B4                                  | 2014 | Chev     | Caprice PPV        | Patrol              | 2014              | 5           |                                                         |              |              | 37,000       |              |              |
| N/A                                  | 2005 | Suzuki   | 115 HP             | MRO/HM              | 2008              | 10          |                                                         |              |              | 15,000       |              |              |
| 2B11                                 | 2014 | Chev     | Caprice PPV        | Patrol              | 2014              | 5           |                                                         |              |              |              | 38,000       |              |
| 2B21                                 | 2014 | Chev     | Caprice PPV        | MRO/HM              | 2014              | 5           |                                                         |              |              |              | 38,000       |              |
| 2B6                                  | 2015 | Ford     | Explorer           | Patrol (Supervisor) | 2015              | 5           |                                                         |              |              |              | 38,000       |              |
| 2B9                                  | 2015 | Ford     | Explorer           | Patrol              | 2015              | 5           |                                                         |              |              |              | 38,000       |              |
| N/A                                  | 2006 | Magic    | Magic Boat Trailer | MRO/HM              | 2008              | 15          |                                                         |              |              |              |              | 8,500        |
| N/A                                  | 2006 | Carolina | 19ft. Skiff        | MRO/HM              | 2015              | 15          |                                                         |              |              |              |              | 25,000       |
| 2B7                                  | 2015 | Ford     | Explorer           | Patrol              | 2015              | 5           |                                                         |              |              |              |              | 39,000       |
| Average Amount Needed Each Year      |      |          |                    | \$163,060.00        |                   |             | \$105,000.00                                            | \$155,800.00 | \$155,000.00 | \$163,000.00 | \$152,000.00 | \$189,500.00 |
| Annual Vehicle Reserve               |      |          |                    |                     |                   |             | 109,208.00                                              | 150,000.00   | 153,000.00   | 156,060.00   | 159,181.20   | 162,364.82   |
| Vehicle Reserve Balance (Cumulative) |      |          |                    |                     |                   |             | 8,392.00                                                | 2,592.00     | 592.00       | (6,348.00)   | 833.20       | (26,301.98)  |

# Vehicle/Equipment Reserves

## Public Works Department



JAF, Town Engineer, BPWD

Print Date: April 21, 2016

| PWD No.                         | Year | Make          | General Vehicle Description/Use                      | Put in Service Date | FY 2016 -2017 | FY 2017 -2018 | FY 2018 -2019 | FY 2019 -2020 | FY 2020- 2021 |
|---------------------------------|------|---------------|------------------------------------------------------|---------------------|---------------|---------------|---------------|---------------|---------------|
| 8                               | 1993 | Ing-Rand      | Portable Air Compressor                              | 12/9/1992           | \$ 29,000     | -             | -             | -             | -             |
| 43                              | 2001 | Freightliner  | Tandem Axle Dump Truck Plow/Wing, Sander             | 4/4/2001            | \$ 190,000    | -             | -             | -             | -             |
| 29A                             | 2011 | Holder        | Sidewalk Tractor, plow, blower, dump body & sander   | 1/18/2011           | \$ 110,000    | -             | -             | -             | -             |
| SD-11                           | 1992 | Morbark       | Wood Chipper                                         | 4/27/1992           | \$ 45,000     | -             | -             | -             | -             |
| 61                              | 1997 | Trailer       | Trailer w/ Goosen Hay Baler                          | 7/20/1999           | --            | \$ 16,000     | -             | -             | -             |
| 30                              | 1999 | John Deere    | Farm Tractor                                         | 9/23/1999           | --            | \$ 44,000     | -             | -             | -             |
| 24                              | 2008 | Chevrolet     | Extend Cab w/plow                                    | 7/2/2008            | --            | \$ 31,000     | -             | -             | -             |
| 23A                             | 2007 | Ford          | One Ton Dump Truck w/plow                            | 3/8/2007            | --            | \$ 54,000     | -             | -             | -             |
| 7                               | 2005 | Ford          | 4x4 PU, Ext Cab                                      | 8/2/2005            | --            | \$ 40,000     | -             | -             | -             |
| 37                              | 2006 | Sterling      | Single Axle Dump W/ Rev. Plow/Wing & Integral Sander | 5/1/2006            | --            | \$ 165,000    | -             | -             | -             |
| 54                              | 2001 | John Deere    | LGP DOZER                                            | 8/21/2001           | --            | --            | \$ 214,000    | -             | -             |
| 19A                             | 2008 | Ford          | One Ton Dump Truck w/ plow                           | 8/18/2008           | --            | --            | \$ 61,000     | -             | -             |
| 26A                             | 2008 | Ford          | Stake Body Pickup w/Liftgate                         | 1/29/2008           | --            | --            | \$ 37,000     | -             | -             |
| 12                              | 2004 | GMC           | Sign Truck                                           | 4/20/2004           | --            | --            | \$ 34,000     | -             | -             |
| 63                              | 1993 | Wells Cargo   | Trailer & culvert Thawer Model PGHW 5-3000           | 7/9/1993            | --            | --            | \$ 21,000     | -             | -             |
| 16A                             | 2007 | John Deere    | Wheel Loader w/plow and wing                         | 12/12/2006          | --            | --            | -             | \$ 279,000    | -             |
| 44                              | 2008 | Freightliner  | Tandem-Axle Dump Trk w/plow, wing, in-body sander    | 7/14/2008           | --            | --            | -             | --            | \$ 203,000    |
| 33A                             | 2009 | International | Single Axle Dump Truck Plow/Wing, Sander             | 5/1/2009            | --            | --            | -             | --            | \$ 192,000    |
| SD-16                           | 2005 | John Deere    | Skid Steer Loader                                    | 6/17/2005           | --            | --            | -             | --            | \$ 59,000     |
|                                 |      |               |                                                      |                     | \$ 374,000    | \$ 350,000    | \$ 367,000    | \$ 279,000    | \$ 454,031    |
|                                 |      |               |                                                      |                     | \$ 340,647    | \$ 347,460    | \$ 354,410    | \$ 361,498    | \$ 368,728    |
| Running Balance Carry Forward): |      |               |                                                      |                     | \$ (5,200)    | \$ (7,740)    | \$ (20,330)   | \$ 62,168     | \$ (23,135)   |

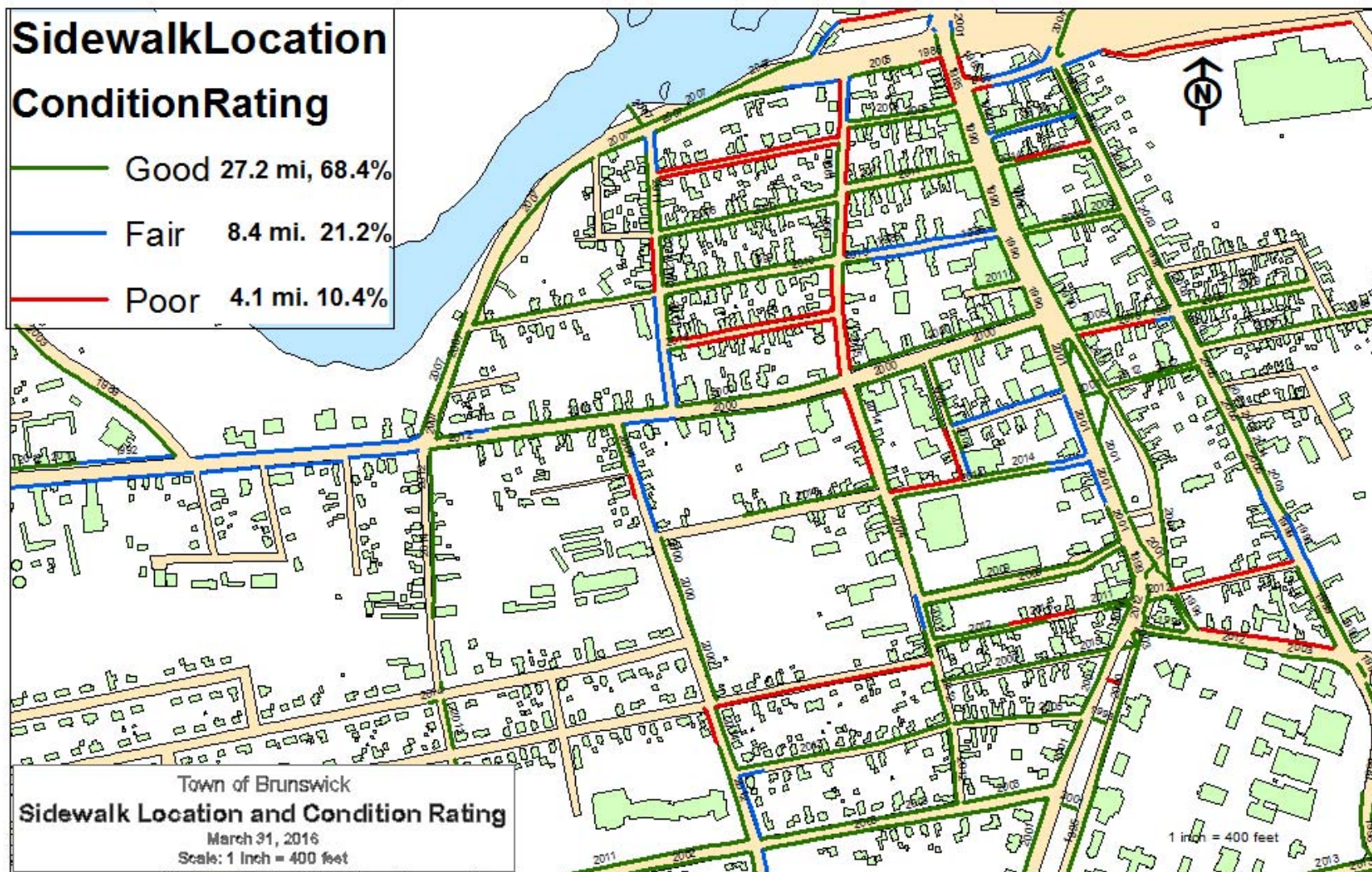
# Vehicle/Equipment Reserves

## Parks & Recreation Department



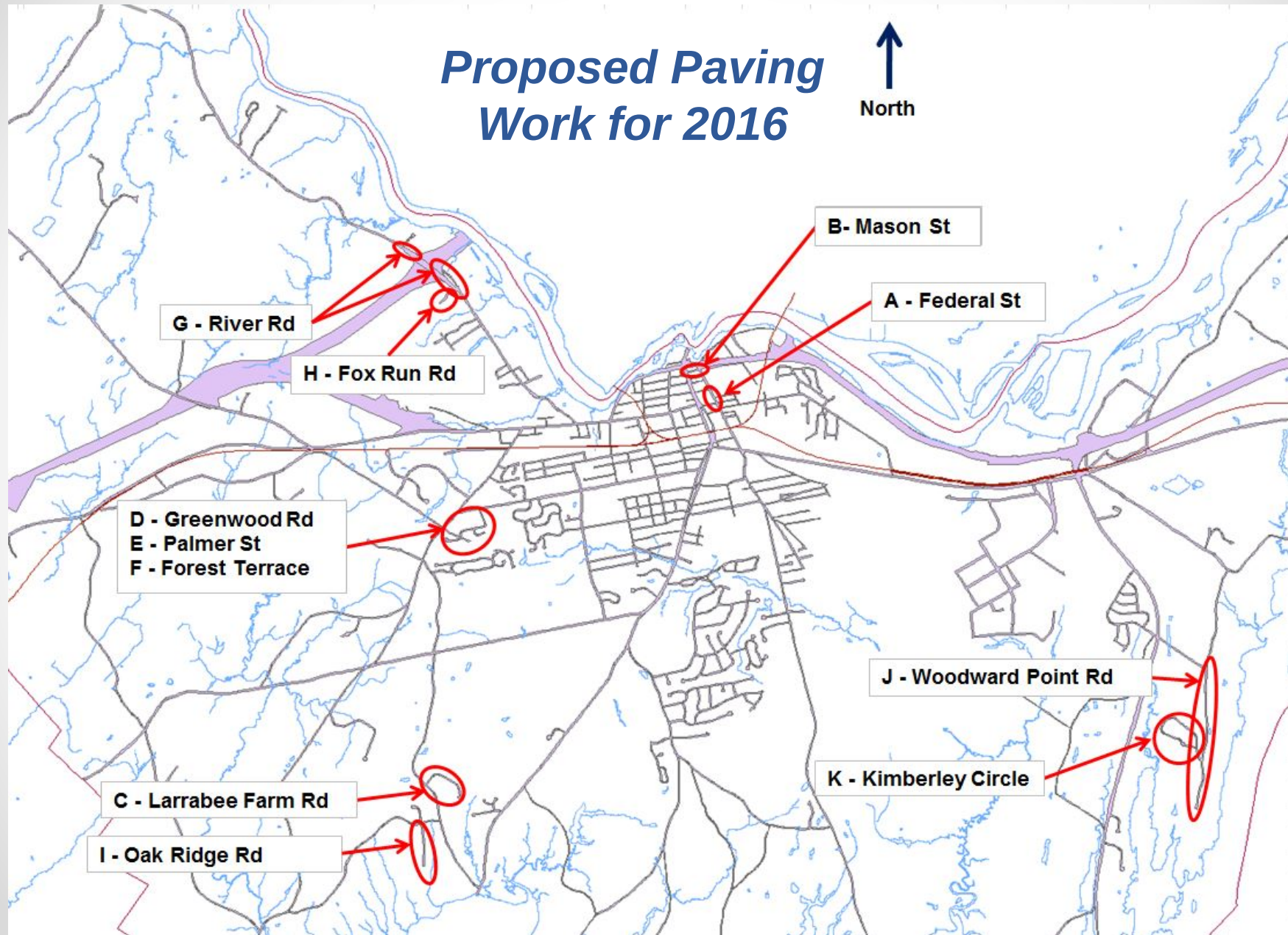
| Year | Make      | Model                | General Vehicle Description/Use               | Put in Service Date   | Useful Life (yrs) | Year to Replace | FY 2015-2016   | FY 2016-2017   | FY 2017-2018   | FY 2018-2019  | FY 2019-2020   | FY 2020-2021    |
|------|-----------|----------------------|-----------------------------------------------|-----------------------|-------------------|-----------------|----------------|----------------|----------------|---------------|----------------|-----------------|
| 2007 | Ford      | Crown Victoria       | Facilities Mgr transport                      |                       | 9                 | 2016            | 5,000          |                |                |               |                |                 |
| 2015 | MB        | MSV                  | Multi service vehicle w/snowblower and V-Plow |                       | 12                | 2027            | 105,000        |                |                |               |                |                 |
| 1993 | Kromer    | B100                 | Infield groomer                               | 1993                  | 24                | 2017            |                | 16,000         |                |               |                |                 |
| 1995 | Deere     | F935                 | Riding mower w/vacuum system                  |                       | 22                | 2017            |                | 26,000         |                |               |                |                 |
| 2004 | Ford      | Crown Victoria       | parks crew transport                          |                       | 13                | 2017            |                | 5,000          |                |               |                |                 |
|      | Bobcat    | Landscape Rake 5B    | Attachment used for gravel trail maintenance  |                       | 15                |                 |                | 7,900          |                |               |                |                 |
| 1993 | Yamaha    | VT480                | Snowmobile (used)                             | 10/20/2000            | 25                | 2018            |                |                | 3,500          |               |                |                 |
| 2008 | Chevrolet | Impala               | Pks Foreman transport                         |                       | 10                | 2018            |                |                | 5,000          |               |                |                 |
| 2009 | GMC       | 1/2 ton              | Parks work truck; plow                        | 1/5/2010              | 9                 | 2018            |                |                | 37,000         |               |                |                 |
|      | Bobcat    | 40FM Flail Cutter    | boom mounted flail cutter                     |                       | 15                |                 |                |                | 12,250         |               |                |                 |
| 2010 | GMC       | 3/4 ton              | Parks work truck; plow                        | 12/22/2009            | 9                 | 2019            |                |                |                | 40,000        |                |                 |
| 1996 | Deere     | GS30                 | Walk behind mower                             | 1/1/1996              | 22                | 2018            |                |                |                | 4,400         |                |                 |
| 1998 | Deere     |                      | Walk behind mower                             | 8/10/1998             | 21                | 2019            |                |                |                |               | 4,400          |                 |
| 2001 | Deere     | 4300                 | Loader w/snowblower, cab, broom               | 6/18/2001             | 19                | 2020            |                |                |                |               | 42,000         |                 |
|      |           |                      | platform scissor lift for Rec Center          |                       | 20                |                 |                |                |                |               | 24,000         |                 |
| 2006 | Deere     | 1435                 | Riding mower 24HP                             | 8/1/2006*             | 15                | 2021            |                |                |                |               |                | 21,000          |
| 2007 | Toro      | Workman 2110         | Utility cart, infield groomer                 | 6/28/2007             | 14                | 2021            |                |                |                |               |                | 18,000          |
| 2000 | North     |                      | 16' trailer                                   | 8/3/2000              | 21                | 2021            |                |                |                |               |                | 3,400           |
|      |           |                      | 32" width ride-on auto floor scrubber for Rec |                       | 15                |                 |                |                |                |               |                | 19,500          |
| 2013 | Ford      | 3/4 ton F250         | Parks work truck; plow                        | 6/5/2013              | 9                 | 2022            |                |                |                |               |                |                 |
| 2014 | GMC       | 1 ton                | Parks work truck; plow; stake dump body       |                       | 10                | 2024            |                |                |                |               |                |                 |
| 2015 | Chevrolet | Silverado HD 3/4 ton | Parks work truck; plow                        | 3/13/2015             | 10                | 2025            |                |                |                |               |                |                 |
|      |           |                      | <b>Totals</b>                                 |                       |                   |                 | <b>110,000</b> | <b>54,900</b>  | <b>57,750</b>  | <b>44,400</b> | <b>70,400</b>  | <b>61,900</b>   |
|      |           |                      | Amount in reserve fund                        | Beginning balance     |                   |                 | 3,521          | 541            | (1,299)        | (4,927)       | 5,876          | (8,216)         |
|      |           |                      |                                               | Additions             |                   |                 | 107,020        | 53,060         | 54,121         | 55,204        | 56,308         | 57,434          |
|      |           |                      |                                               | Expenditures          |                   |                 | 110,000        | 54,900         | 57,750         | 44,400        | 70,400         | 61,900          |
|      |           |                      |                                               | <b>Ending balance</b> |                   |                 | <b>541</b>     | <b>(1,299)</b> | <b>(4,927)</b> | <b>5,876</b>  | <b>(8,216)</b> | <b>(12,682)</b> |

# Annual Sidewalk Work



# Annual Street Resurfacing

## *Proposed Paving Work for 2016*



# Street Resurfacing 2016-17

| <u>Street</u>     | <u>Location</u>               | <u>Proposed<br/>Length (l.f.)</u> | <u>Est Cost</u>   |
|-------------------|-------------------------------|-----------------------------------|-------------------|
| Federal St        | Center St to School St        | 460                               | \$ 40,000         |
| Forest Terrace    | Palmer St to Dead end         | 550                               | 20,000            |
| Fox Run Drive     | All                           | 720                               | 30,000            |
| Greenwood Rd      | Church Rd to Dead end         | 850                               | 30,000            |
| Larrabee Farm Rd  | Woodside Rd to Dead End       | 1,800                             | 60,000            |
| Mason St          | All                           | 750                               | 55,000            |
| Oak Ridge         | All                           | 1,468                             | 75,000            |
| Palmer St         | All                           | 2,294                             | 85,000            |
| River Rd          | Lamb Farm Rd to Windward Walk | 2,840                             | 110,000           |
| Woodward Point Rd | All                           | 5,010                             | 190,000           |
|                   |                               | <u>16,742</u>                     | <u>\$ 695,000</u> |
|                   |                               | 3.17 miles                        |                   |

List in Capital Budget – Page 83 of Manager’s Proposed 2016-17 Budget

# Recommended 2016-17 Projects (Page 2)

|                                            | 2015-16            | 2016-17             | FUNDING               |
|--------------------------------------------|--------------------|---------------------|-----------------------|
| <b>I. PROJECTS RECOMMENDED FOR FUNDING</b> |                    |                     |                       |
| <i>Capital Improvements</i>                |                    |                     |                       |
| <b>Facilities</b>                          |                    |                     |                       |
| BHS Boiler Plant Replacement               | \$ 575,000         | \$ -                | G.O. Bonds            |
| <b>17 Town Hall Exterior Trim</b>          | -                  | <b>200,000</b>      | <b>G.O. Bonds</b>     |
| 19 Library Building Upgrades               | -                  | -                   | G.O. Bonds            |
| 19 Library Building Upgrades               | -                  | -                   | Other                 |
| <b>21 Coffin School SRRF projects</b>      | -                  | <b>318,829</b>      | <b>SRRF Bonds</b>     |
| <b>21 Coffin School SRRF projects</b>      | -                  | <b>198,835</b>      | <b>DOE grant</b>      |
| <b>23 Junior HS SRRF projects</b>          | -                  | <b>615,900</b>      | <b>SRRF Bonds</b>     |
| <b>23 Junior HS SRRF projects</b>          | -                  | <b>384,100</b>      | <b>DOE grant</b>      |
| <b>25 Rec Ctr - Indoor Space Planning</b>  | -                  | <b>20,000</b>       | <b>Gen. Fund Bal.</b> |
| <b>27 Vehicle Wash Bay Planning</b>        | -                  | <b>20,000</b>       | <b>Gen. Fund Bal.</b> |
| 27 Vehicle Wash Bay                        | -                  | -                   | G.O. Bonds            |
| <b>Total Facilities</b>                    | <b>575,000</b>     | <b>1,757,664</b>    |                       |
| <b>Infrastructure</b>                      |                    |                     |                       |
| Crosswalk Lights                           | 100,000            | -                   | M.D.O.T               |
| Pine Street Access                         | 60,000             | -                   | Impact Fees           |
| <b>29 Union Street Storm Sewer</b>         | -                  | <b>1,000,000</b>    | <b>G.O. Bonds</b>     |
| <b>29 Union Street Storm Sewer</b>         | -                  | <b>300,000</b>      | <b>M.D.O.T</b>        |
| 31 Range Road Culvert                      | -                  | -                   | Gen. Fund Bal.        |
| 31 Range Road Culvert                      | -                  | -                   | G.O. Bonds            |
| 33 Rec Center Front Parking Lot            | -                  | -                   | Gen. Fund Bal.        |
| <b>Total Infrastructure</b>                | <b>160,000</b>     | <b>1,300,000</b>    |                       |
| <b>Capital Acquisitions / Other</b>        |                    |                     |                       |
| Telecommunications                         | 50,000             | -                   | Gen. Fund Bal.        |
| P&R Sidewalk Tractor/snowblower            | 125,500            | -                   | Reserves              |
| 35 Engine 2 Replacement                    | -                  | -                   | G.O. Bonds            |
| 37 Tank 2 Replacement                      | -                  | -                   | G.O. Bonds            |
| Property Revaluation                       | 400,000            | -                   | G.O. Bonds            |
| <b>Total Capital Acquisitions/Other</b>    | <b>575,500</b>     | -                   |                       |
| <b>Total Capital Improvements</b>          | <b>\$1,310,500</b> | <b>\$ 3,057,664</b> |                       |

# Vehicle Wash Bay Planning

Current Facility for  
Vehicle Washing at PWD



Lift piston for  
sander pushed  
out through  
side of dump  
body due to  
excessive rust

# Town Hall Exterior Trim



Before

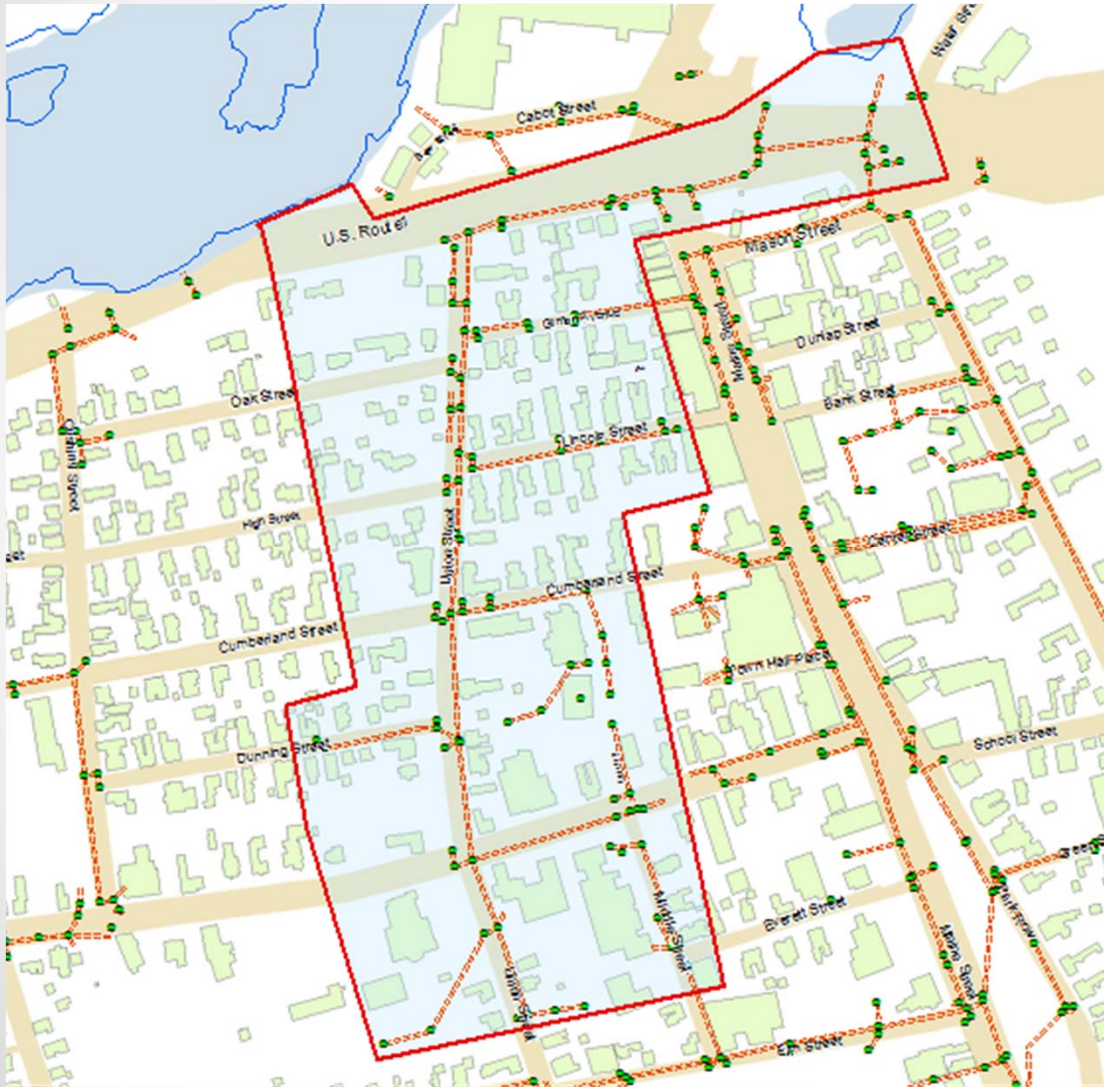


After  
(work done 2015)

# Town Hall Exterior Trim (Cont'd)



# Union Street Storm Sewer



MaineDOT's Municipal Partnership Initiative:

Cost-sharing of approved projects on State highways.

50% of Mill Street portion of project is eligible for funding – currently estimated at \$300,000.

# Union Street Storm Sewer

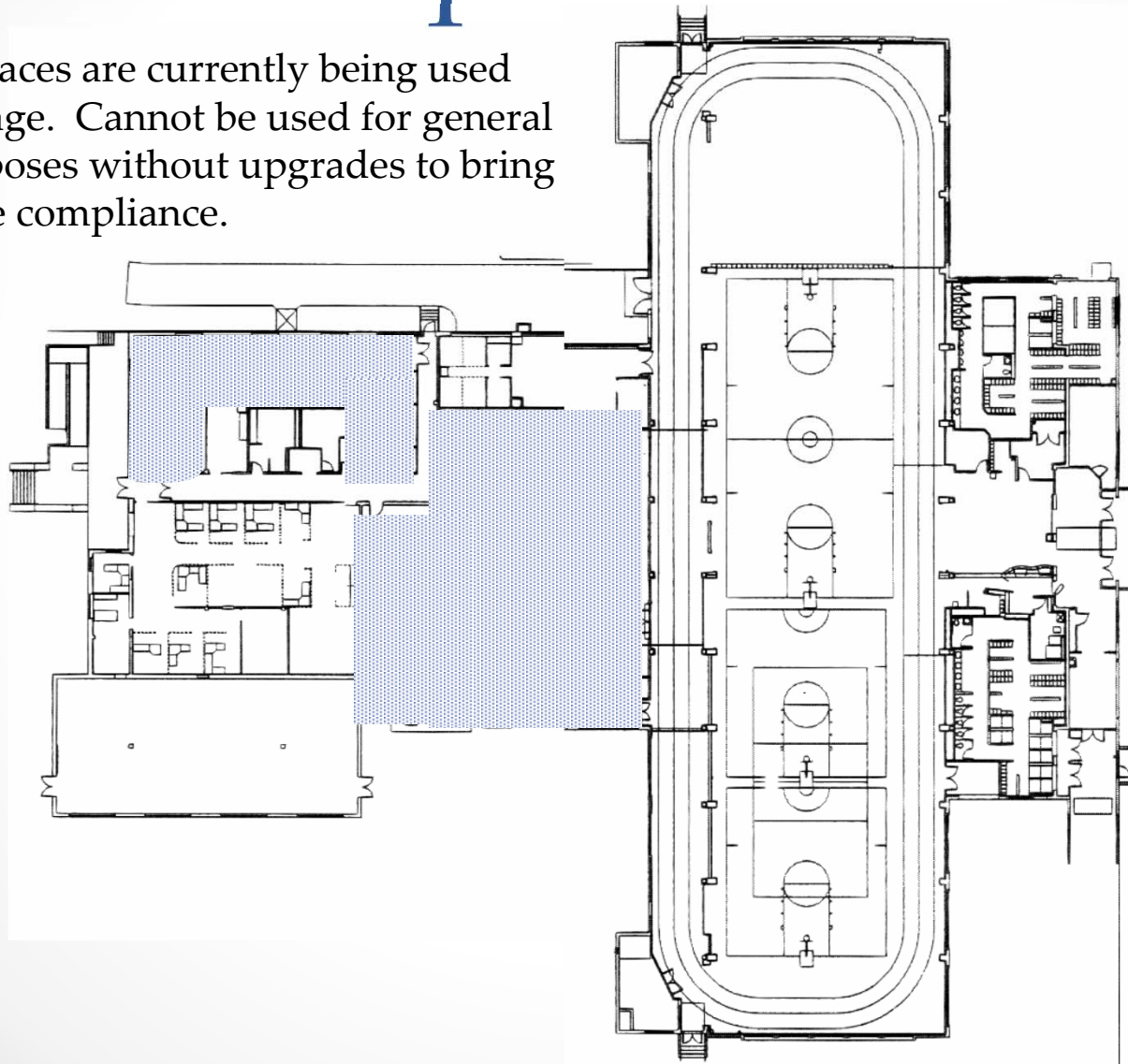


Street Flooding – Sept. 30, 2015



# Recreation Center Indoor Space Planning

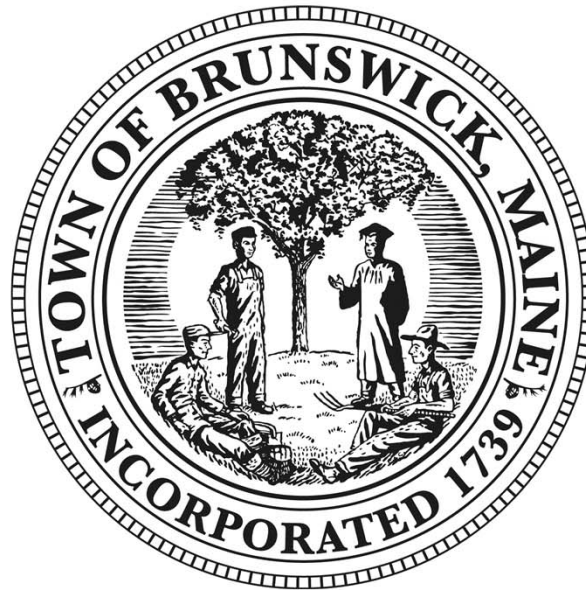
The shaded spaces are currently being used solely for storage. Cannot be used for general assembly purposes without upgrades to bring them into code compliance.



# CIP Proposed for FY 2017 -2021

Available on Town of Brunswick website: [www.brunswickme.org](http://www.brunswickme.org)

## **Town of Brunswick, Maine**



**Capital Improvement Program  
Fiscal Years Ending 2017-2021**

**Town Manager's Proposed  
March 21, 2016**

# Projects included in CIP

## Capital Project or Acquisition

- Minimum \$100,000 cost; 5 year life

## Annual Programs/Reserves

- Vehicle Replacement
- Work Programs

## Operating Costs

- \$25,000 or greater

# Project Classifications



Recommended for Funding



Under Development



Not Recommended



Non-Town Projects

CIP Policy Page 2

CIP Pages 2-5

# Brunswick's CIP Document

## Capital Projects – Pages 1- 5

- Summary By Funding Source
- By Classification & Category

## Funding Analysis – Pages 6 - 13

- Debt Service
- Impact on Tax Rates

## Individual Project Summaries – Pages 17-82

# Union Street Storm Sewer



MaineDOT's Municipal Partnership Initiative:

Cost-sharing of approved projects on State highways.

50% of Mill Street portion of project is eligible for funding – currently estimated at \$300,000.