

# Town of Brunswick, Maine

Shellfish Committee

February 3, 2026

## **MEETING AGENDA**

Town Hall – Council Chambers  
85 Union Street, Brunswick, Maine

### 1. Agenda

Documents:

[2026 FEB SC AGENDA.PDF](#)

### 2. Coastal Resources Manager Report

Documents:

[CRO MANAGER REPORT 2-3-2026.PDF](#)

### 3. Minutes Of January 2026

Documents:

[2026 JAN SC MINUTES.PDF](#)