

1. Agenda 2.2.26

Documents:

[FEBRUARY 2, 2026.PDF](#)

2. Town Manager's Report

Documents:

[2.2.26 MANAGERS REPORT.PDF](#)

3. 7. Public Hearing Town Hall Place

Documents:

[7. PH TOWN HALL PLACE.PDF](#)

4. 9. Set PH Zoning Text Amendments

Documents:

[9.SET PH FOR ZONING TEXT AMENDMENTS.PDF](#)

5. 10. Set Public Hearing For 2 Industry

Documents:

[10. SET PH FOR 2 INDUSTRY RD..PDF](#)

6. 11. Appointments Committee

Documents:

[11. APPOINTMENTS COMMITTEE.PDF](#)

7. Consent Agenda

Documents:

[2.2.26 CONSENT AGENDA.PDF](#)