

1. 2026-02-09 CIP Workshop Agenda

Documents:

[2026-02-09 CIP WORKSHOP AGENDA.PDF](#)

2. 2027-2031 Capital Improvement Program DRAFT #1

Documents:

[2027-2031 CIP 012626 DRAFT 1.PDF](#)

3. 2026-02-09 Manager's Presentation - Draft #1 2027-2031 CIP

Documents:

[2026-02-09 TM PRESENTATION.PDF](#)